Doc#: 0528548043 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/12/2005 09:59 AM Pg: 1 of 3

$\sim$				
	X			
Release of Deed	Full	Partial		
Know all Men by these presents	that JPMOR	GAN CHASE BA	NK NA	
***************************************			("Bank'	') in
consideration of one dollar, and whereof is hereby acknowledged OSCAR HERNANDEZ & MAGD	d, does her⁄∌by i	release, convey a	-	•
		<u> </u>	and its/his/the	ir heirs, legal
representatives and assigns, all whatsoever Bank may have acqual 11/23/04 as Document Numb registered in the Recorder's/Registered i	uired in, through e <u>r 043521301</u> jistrars Office of the property, si	or by a certain 8 Book IVA COOK	Mortgage date Page NA Cour	recorded/ nty, in e,
Property Address: 241		BERWYN		IL 60402
PIN 16-29-119-025-0000				
For the Protection of the Owner, Recorder or Registrar of Titles in Deed was filed.				

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## JNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated	at I	EX <sub>0</sub> N	IGT	ON	ΚY	as	of
Dateu	aı L		·	VI 1.	1 1	uJ	<b>U</b> I

09/13/05

JPMORGAN CHASE BANK NA

Its: Mortgage Officer

Attest:

**GARGI SEN** 

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

004 CC

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

OFFICIAL SEAL SHIRLEY R. GRUBB NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE

My Commission Expires:

This instrument was prepared by: GARGI SEN

00414511578637

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER

PO BOX 11606

**LEXINGTON KY 40576-9982** 

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## **UNOFFICIAL COPY**

## **HERNANDEZ**

THE FOLLOWING DESCRIBED PARCEL OF LAND, AND IMPROVEMENT AND APPURTENANCES THERETO IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT: LOT 5 IN BLOCK 21 IN WINSLOW'S SECOND SUBDIVISION, BEING A SUBDIVISION OF BLOCKS 21, 27 AND 28 IN THE SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP THE FION NCIPAL

PROPORTING OF COOK COUNTY CLORA'S OFFICE

OFFICE SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK ILLINOIS