## **UNOFFICIAL COPY**



Doc#: 0528548052 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/12/2005 10:09 AM Pg: 1 of 3

	X				
Release of Deed	Fuli	Partial			
Know all Men by these presents SUCCESSOR BY MERGER TO	that <u>JPMOF</u> PANK ONE N	RGAN CHASE I A	BANK NA ("Ban	k") ir	<del></del>
consideration of one dollar, and whereof is hereby acknowledged KORTNEY WILLIAMS	other good and d, does hereby	l valuable consi release, convey	derations, the and quit clair	rece n un	eipt to
representatives and assigns, all the whatsoever Bank may have acquio 09/03/04 as Document Number registered in the Recorder's/Registered in the State of Illinois applicable to the State of Illinois applicable to the state of Illinois applicable to the SEE ATTACHED	ared in, through a 1042641709 of the proporty	h or by a certair Book N// COOK	n Mortgage da A Page N// Cou County and Sta	ted A r	ecorded/ in
Property Address: 700 W VAN BU	JREN ST # 110	04 CHICAGO	)	iL.	60607

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

00412530058158

Deed was filed.

PIN 17161170401054

0528548052 Page: 2 of 3

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

09/13/05

JPMQBGAN CHASE BANK NA

**ERIN MUHAMMAD** 

Attest:

**ERICA MURRAY** 

Its: Mortgage Officer

Its: Authorized Officer C004 C7

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

OFFICIAL SEAL SHIRLEY R. GRUBB NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 5-3

My Commission Expires:

This instrument was prepared by: ERICA MURRAY

00412530058158

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER

PO BOX 11606

**LEXINGTON KY 40576-9982** 

0528548052 Page: 3 of 3

## **UNOFFICIAL COPY**

PARCEL 1: UNIT 1104 IN THE 700 W. VAN BUREN CONDOMINIUM ASSOCIATION, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 5 TO 8 IN MICAJAM GLASSCOCK'S SUBDIVISION OF LOTS 8 TO 12 IN BLOCK 21 IN THE SCHOOL SECTION ADDITION IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010777255 AND AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. .

Mon Proberty of Cook County Clerk's Office