## **UNOFFICIAL COPY**



Doc#: 0528548037 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 10/12/2005 09:50 AM Pg: 1 of 2

X

Release of Deed

Ful

**Partial** 

Know all Men by these presents, that JPMORGAN CHASE BANK NA SUCCESSOR BY MERGER TO BANK ONE NA ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto BARBARA ANN COOPER and its/his/their heirs, legal representatives and assigns, all the right, title, interest claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 05/07/04 as Document Number 0417046020 Book NA Page NA recorded/ registered in the Recorder's/Registrars Office of COOK the State of Illinois applicable to the property, situated in said Courty and State, legally described as follows, to-wit: Lot 97 in Landings subd being a subd of part of the W 1/2 of the SW 1/4 or sect 8, twp 36 N, range 13 E of the 3rd pm (except the W 485.95 ft and also except the E 160 ft fo the W 645.95 ft of the N 312.25 ft of the W 1/2 of the SW 1/4 and except the S 50 ft thereof of said section) in Cook Co., IL.

Property Address: 15044 Landings Ln

Oak Forest

IL 60452

PIN 28 08 304 018 0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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## INOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of	09/13/05
JPMORGAN CHASE BANK NA	
RICKIE KNOX	Attest: Musimua Pearce
Its: Mortgage Officer	YVONNIA PEARCE Its: Authorized Officer
Chata after the	
State of Kentucky County of FAYETTE	C
	0,

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized of icers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: YVONNIA PEARCE

00414511523083

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606

**LEXINGTON KY 40576-9982**