OFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 09/30/05

Doc#: 0528553046 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 10/12/2005 08:09 AM Pg: 1 of 2

Order Number: 0

004359840

1. Name of mortgagor(z): NICOLE D. YOUNG

2. Name of original mortages: QUICKEN LOANS INC.

3. Name of mortgage services (11 cmv);

4. Mortgage recording: Vol.:

Page:

Document No.: 0426121000

The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its si cce sor in interest to the recording of this certificate of release.

- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of incuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows: Permanent Index Number: 17-08-448-010-1112 \$ 17-08-448-010- 11. Common Address: 910 WEST MADISON, UNIT 402 & P-108 \$ 17-08-448-010-1238 CHICAGO, IL 60607

Legal Description:

SEE ATTACHED LEGAL

Greater Illinois Title Company

By: Freda Foster

Address: 120 N. LA SALLE, SUITE 900, CHICAGO, IL 60602

elephone No.: 1 (312) 236-7300

State of Illinois

County of Cook

County of COX This Instrument was acknowledged before me on 9 3005 by Fredo Foster as (officer for/agent of) Greater

Illinois Title Company.

"OFFICIAL SEAL" JANICE AT. TULIMAN Notary Public, Good of Illinois My Commission Explica 11/00/06

(Signature of Notary)

Notary Public

My commision expires on

Prepared by: Freda Foster

Return to:

GCERTREL

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

· Legal Description:

UNIT 402, PARKING UNIT P-108 AND STORAGE UNIT S-12 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE MADISON MANOR 2 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0010558081, AS AMENDED, IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Proberty of County Clerk's Office