UNOFFICIAL COPY CERTIFICATE OF RELEASE

Date: 09/29/05

Order Number: 0

004354172 5

GIT



Doc#: 0528553094 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/12/2005 10:15 AM Pg: 1 of 2

Veeravach Jamiureeruk 1. Name of mortgagor(s).

2. Name of original mortgaget:

Citimostgage Inc.

3. Name of mortgage servicer (it any): CITIMORTGAGE INC

Mortgage recording: Vol.:

Page:

Document No.: 0416346164

- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statemen

9. The property described in the mortgage is as follows: Permanent Index Number: 28-17-416-009-1016

Common Address: 15718 SOUTH PEGGY LANE

UNIT 4

OAK FOREST, IL 60452

Legal Description:

SEE ATTACHED LEGAL

Greater Illinois Title Company

By: JENNIFER MESICK

Address: 2146 S. MANNHEIM ROAD, WESTCHESTER, IL 60154

Telephone No.: (708),449-6919

State of Illinois

County of (

This Instrument was acknowledged before me on

Illinois Title Company.

Clort's Office

as (officer for/agent of) Greater

(Signature of Notary)

Notary Public

My commision expires on

Prepared by: JENNIFER MESICK

Return to:

MORRIS PLAINS, NEW JERSEY 07950

GCERTREL





Legal Description:

UMT 2.4 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SHIBUI SOUTH CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 93168945, AS AMENDED, IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office