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Greater Illinois Title Co. 120 N. LaSalle Street Chicago, IL 60602

GIT File #:

Øs785531383

Afformer Cotto

Doc#: 0528553133 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 10/12/2005 11:08 AM Pg: 1 of 4

4359243

RECORDING COVER SHEET

Cook County

TYPE OF DOCUMENT:

4

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(2/3) 4359243 SXT

POWER OF ATTORNEY

NOTICE: THE PURPOSE OF THIS POWER OF ATTORNEY IS TO GIVE THE PERSON YOU DESIGNATE (YOUR "AGENT") BROAD POWERS TO HANDLE YOUR PROPERTY, WHICH MAY INCLUDE POWERS TO PLEDGE, SELL OR OTHERWISE DISPOSE OF ANY REAL OR PERSONAL PROPERTY WITHOUT ADVANCE NOTICE TO YOU OR APPROVAL BY YOU. THIS FORM DOES NOT IMPOSE A DUTY ON YOUR AGENT TO EXERCISE GRANTED POWERS; BUT WHEN POWERS ARE EXERCISED, YOUR AGENT WILL HAVE TUSE DUE CARE TO ACT FOR YOUR BENEFIT AND IN ACCORDANCE WITH THIS FORM AND KEEP A RECORD OR RECEIPTS, DISBURSEMENTS AND SIGNIFICANT ACTIONS TAKEN AS AGENT. A COURT CAN TAKE AWAY THE POWERS OF YOUR AGENT IF IT FINDS THE AGENT IS NOT ACTING PROFERLY. YOU MAY NAME SUCCESSOR AGENTS UNDER THIS FORM BUT NO CO-AGENTS. UNLESS YOU EXPRESSLY LIMIT THE DURATION OF THIS POWER IN THE MANNER PROVIDED BELOW, UNTIL YOU REVOKE THIS POWER OR A COURT ACTING ON YOUR BEHALF TERMINATES IT, YOUR AGENT MAY EXERCISE THE POWERS GIVEN HERE THROUGHOUT YOUR LIFETIME, EVEN AFTER YOU BECOME DISABLED. THE POWERS YOU GIVE YOUR AGENT ARE EXPLAINED MORE FULLY IN SECTION 3-4 OF THE OF THE ILLINOIS "STATUTORY SHORT FORM POWER OF ATTORNEY FOR PROPERTY LAW" OF WHICH THIS FORM IS A PART. THAT FORM EXPRESSLY PERMITS THE USE OF ANY DIFFERENT FORM OF POWER OF ATTORNEY YOU MAY DESIRE. IF THERE IS ANYTHING ABOUT THIS FORM THAT YOU DO NOT UNDERSTAND. YOU SHOULD ASK A LAWYER TO EXPLAIN IT TO YOU.

POWER OF ATTORNEY made this 29 day of Section ber, 2005.

I, Christopher J. Hulst, 1830 W. Ellen, Unit 2, Chicago, Illino.s. he eby appoint, Michelle E. Hulst, 1830 W. Ellen, Unit 2, Chicago, Illinois, as my attorney in (act (my "agent") to act for me and in my name (in any way I could act in person) with respect to the following powers, as defined in Section 3-4 of the "Statutory Short Form Power of Attorney for Property Law" (including all amendments),

(a) Real estate transactions, including the execution of any mortgage documents, relating to the purchase of the property commonly known as 3028 N. Sawyer, Chicago, Illinois 60616, and described by the attached legal description.

PIN: 13-26-212-032-0000

This power of attorney shall become effective on September 30, 2005 and shall terminate on October 5, 2005.

I am fully informed as to all the contents of this form and understand the full import of this grant of powers to my agent.

Christopher I Hulst

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State of Illinois)) SS	
County of Cook)	
The undersigned, a notary public in and for the above county and state, certifies that Christopher J. Hulst, known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the additional witness in person and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth.		
Subscribed and sworm to before this John and Sworm to before the John and Sworm to before the John and	<u>nv&/</u> , 2005.	OFFICIAL SEAL LISA M. RAIMONDI NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 4-1-2007
My commission expires:	401.2007	
whose name is subscribed as and the notary public and ack	principal to the foregoing mowledged signing and de for the uses and purposes	ulst, known to me to be the same person power of attorney, appeared before me elivering the instrument as the free and therein set forth. I believe him to be of Witness
This document was prepared 1500, Chicago, Illinois 60603	by Lisa M. Raimondi, Rai 3.	mondi & Orton, Ltd. 19 S. LaSalle, Suite

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ORDER NO.: 1301 - 004359243 ESCROW NO.: 1301 _ 004359243

STREET ADDRESS: 3028 NORTH SAWYER AVENUE

CITY: CHICAGO ZIP CODE: 60618

TAX NUMBER: 13-26-212-032-0000

COUNTY: COOK

LEGAL DESCRIPTION:

T.P. LOT 13 IN BLOCK 15 IN AVONDALE BEING PHILPOT'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25 AND LOTS 1, 2, 5 AND 6 OF BRANDS SUBDIVISION OF THE GE.

ORIGINAL

O NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, NANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PAYLEGAL 12/99 DG