UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 08/30/05

Order Number: 0

004359038

Doc#: 0528553245 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/12/2005 01:30 PM Pg: 1 of 2

1. Name of mortgagor(s):

ARLETTE CROSBY

2. Name of original mortgage:

GHS MORTGAGE LLC

3. Name of mortgage servicer (if any): GMAC MORTGAGE

4. Mortgage recording:

Page:

Document No.: 0021225677

Clart's Office

as (officer for/agen

(Signature of Notary)

- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its si ccessor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

PAMFRAZER

Commission Expires 06/26/08

- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows: Permanent Index Number: 13-23-112-025-0000

Vol.:

Common Address: 3824 NORTH RIDGEWAY AVENUE

CHICAGO, IL 60618

Legal Description:

SEE ATTACHED LEGAL

Greater Illinois Title Company

Prepared By Maie to By: Latosha D. Brown

Address: 120 N. LA SALLE, SUITE 900, CHICAGO, IL 60602

Telephone No.: (312) 236-7300

State of Illinois

County of

This Instrument was acknowledged before me on

Illinois Title Company.

Notary Public

My commision expires on

Prepared by: Latosha D. Brown Return to:

CHICAGO, IL 60618

GCERTREL

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Legal Description:

LOT 35 AND THE SOUTH 1/2 OF LOT 36 IN BLOCK 6 IN MASON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT RAILROAD) OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office