

# UNOFFICIAL COPY



Doc#: 0528554042 Fee: \$30.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 10/12/2005 01:44 PM Pg: 1 of 4

**AFTER RECORDED RETURN TO:**

0003757234

ALTA REAL ESTATE SERVICES, INC.  
ATTN: RECONVEYANCE DEPARTMENT  
10401 DEERWOOD PARK BLVD.  
JACKSONVILLE, FL 32256

Prepared By:

Accredited Home Lenders, Inc.  
A California Corporation  
15030 Avenue of Science #100  
San Diego CA 92128

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
15030 Avenue of Science, Suite 100 San Diego, CA 92128  
does hereby grant, sell, assign, transfer and convey, into

a corporation organized and existing under the laws of  
whose address is 10401 Deerwood Park Blvd, Jacksonville, FL 32256  
a certain Mortgage dated 06/24/2002  
DAVID L. WOLFF, UNMARRIED MAN AND KIMBERLY M. STABARO, UNMARRIED WOMAN

(herein "Assignee"),

, made and executed by

to and in favor of Accredited Home Lenders, Inc., A California Corporation upon the following described  
property situated in KANE County, State of Illinois:  
LEGAL DESCRIPTION ATTACHED AND MADE PART THEREOF

★  
U S Bank National Association as Trustee of CSFB  
ABS Trust Series HEAT 2002-4

Parcel ID#: 06-20-208-013-0000

Property Address: 344 GLADSTONE LANE 60-6 ELGIN, IL 60120

such Mortgage having been given to secure payment of one hundred fifty thousand five hundred fifty-two  
and 00/100 (\$ 150,552.00 )

(Include the Original Principal Amount)

RECORDING DATE 7-10-2007

which Mortgage is of record in Book, Volume, or Liber No. 0020753639 of the Official Records of Cook County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

VMP-995(IL) (0109)

Amended 8/96

Initials: \_\_\_\_\_

### PLEASE RECORD FIRST

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

**Accredited Home Lenders, Inc., A  
California Corporation**

Witness

(Assignor)

By: Lorraine L Gleeson

(Signature)

Witness

**Lorraine L Gleeson  
Assistant Secretary**

Attest

Seal:



WOLFF

0206045552

Property of Cook County Clerk's Office

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STATE OF ILLINOIS,

County ss: DuPage

I, Mariclaire Wilson, a Notary Public in and for said county and state do hereby certify that

Lorraine L Gleeson, Assistant Secretary

personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this day 25 of June

My Commission Expires:



Mariclaire Wilson  
Notary Public

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CITY: ELGIN

COUNTY: COOK

TAX NUMBER: 06-20-208-013-0000

**LEGAL DESCRIPTION:**

UNIT 68-6 Fieldstone CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:

PARTS OF FIELDSTONE UNIT NO. 1 AND FIELDSTONE UNIT NO. 2., BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08089911, AND AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENTS FOR INGRESS, EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 OVER, ON, ACROSS AND THROUGH ADJOINING LAND AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 08065512.