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Recording Requested By:
ALTA REAL ESTATE SERVICES, INC.

When Recorded Return To:

ALTA REAL ESTATE SERVICES, INC
10401 DEERWOOD PARK BLVD.
ATTN: RECONVEYANCE DEPT.
JACKSONVILLE, FL 32256



Doc#: 0528554043 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/12/2005 01:44 PM Pg: 1 of 2



SATISFACTION

ALTA REAL ESTATE SERVICES, INC. #0003757234 "WOLFF" Lender ID: S50/400039058 Cook, Illinois PIF: 08/18/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Select Porfolio Servicing, Inc. F/K/A Fairbanks Capital Corp. as Attorney in Fact for U S Bank National Association as Trustee of CSFB ABS Trust Series HEAT 2002-4 holder of a certain mortgage, made and executed by DAVID L. WOLFF, UNMARRIED MAN AND KIMBERLY M. SPADARO, UNMARRIED WOMAN, originally to ACCREDITED HOME LENDERS, INC., in the County of Cook, and the State of Illinois, Dated: 06/24/2002 Recorded: 07/10/2002 in Book/Reel/Liber: 4997 Page/Folio: 0126 as Instrument No.: 0020753639, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: SEE ATTACHED LEGAL DESCRIPTION

Assessor's/Tax ID No. 06-20-208-013-0000

Property Address: 344 GLADSTONE LANE, ELGIN, IL 60120

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Select Porfolio Servicing, Inc. F/K/A Fairbanks Capital Corp. as Attorney in Fact for U S Bank National Association as Trustee of CSFB ABS Trust Series HEAT 2002-4 POA: 09/28/2004 as Instrument No.: 0427217017
On September 8th, 2005

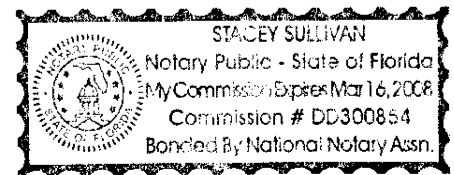
By:
M. Munoz, Document Control Officer

STATE OF Florida
COUNTY OF Duval

On September 8th, 2005, before me, STACEY SULLIVAN, a Notary Public in and for Duval in the State of Florida, personally appeared M. Munoz, Document Control Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

STACEY SULLIVAN
Notary Expires: 03/16/2008 #DD300854



(This area for notarial seal)

Prepared By: Blake Myers, ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255 800-944-1212

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LEGAL DESCRIPTION

CITY: ELGIN

COUNTY: COOK

TAX NUMBER: 06-20-208-013-0000

LEGAL DESCRIPTION:

UNIT 68-6 Fieldstone CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:

PARTS OF FIELDSTONE UNIT NO. 1 AND FIELDSTONE UNIT NO. 2., BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08089911, AND AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS, EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 OVER, ON, ACROSS AND THROUGH ADJOINING LAND AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 08065512.