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JNOFFICIAL ( STATE OF ILLINOIS **DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES** 

**CERTIFICATE OF** RELEASE OF LIEN

Doc#: 0528555279 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/12/2005 04:06 PM Pg: 1 of 1

FOR	[ ] MEDICAL ASSISTANCE
	[ ] BLIND ASSISTANCE
	[X] AGED ASSISTANCE
	[ ] DISABILITY ASSISTANCE

Notice is her by given that I, Warren Cottrell, acting in my official capacity as Local Office Administrator for the County of Cook, State of Illinois, for and in consideration of \$0.00, do hereby release the lien for assistance as chacred above, which was paid to or on behalf of:

## DELPHINE RICHERT

91-200-587299

Dated 09/28/1994, and resorded in, Cook County, State of Illinois, on 09/15/2004 and 10/4/1994 and 12/16/1994 and 11/30/1995, under Document No. 0425942065 and 94857803 and 04050606 and 09117508 against the following described real property:

Lot 52 (except the Southwest 6 neer mereof) and the Southwest 8 feet front and rear of Lot 53 in Doty Brothers and Gordon's Second Addition to Mayfair, being a Subdivision of part of Lot 9 of James H. Rees Subdivision of the Southwest 1/4 of Section 10, Township 40 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois. Commonly known as: 4828 North Kilpatrick, Chicago, Illinois 60630.

P.I.N. 13-10-309-071-0000.

P.I.N. 13-10-309-071-0000.	C
Dated 9/29/05	Warra Cottell
, v <u> </u>	LOCAL OFFICE ADMINISTRATOR
- <del></del> -	Illinois Dept. of Healthcare and

State of Illinois

County of Cook

Family Services

**Bureau of Collections** 

**Technical Recovery Section** 

32 West Randolph St., 13th Floor

Chicago, Illinois 60601-3412

, Notary Public do hearby certify that Warren Cottrell, Local Office Administrator, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

OFFICIAL SEAL ESTELL HARDIMAN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 01-21-07

(SEAL)

HFS 233 (R-3-2000)

Given under my hand and seal this

ک day of

**Notary Public** 

IL478-2317