

# UNOFFICIAL COPY

Release of Mortgage or TRUST by Corporation (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.



Doc#: 0528556011 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/12/2005 08:00 AM Pg: 1 of 2

RECORDER'S STAMP

LN# 864741370-1

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**KNOW ALL MEN BY THESE PRESENTS**, That the OXFORD BANK & TRUST, 1100 West Lake Street, Addison, IL 60101 a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto GREGORY A. ALCAZAR AND SUSAN E. ALCAZAR HUSBAND AND WIFE representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 25TH day of APRIL 2003 recorded in the Recorder's Office of COOK County, in the State of Illinois, in book    of records, on page   , as Document No. 0313935353 to the premises therein described, situated in the county of COOK, State of Illinois, as follows, to wit

LEGAL;

LOT 35 IN PLEASANT MANOR ESTATES UNIT NO. 2 A SUBDIVISION OF THAT PART LYING NORTH OF ALGONQUIN ROAD OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 5, 1960, AS DOCUMENT NUMBER 1916025.

P.I.N: 08-24-114-028

A:K:A: 410 DOROTHY DRIVE, DES PLAINES, IL 60016

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its    VICE PRESIDENT, and attested by its    VICE PRESIDENT, and its corporate seal to be hereto affixed, this 27TH day of SEPTEMBER, 2005.



By: Jean Cooper  
JEAN M. COOPER, VICE PRESIDENT

Attest: John W. Gillie  
JOHN W. GILLIE, VICE PRESIDENT

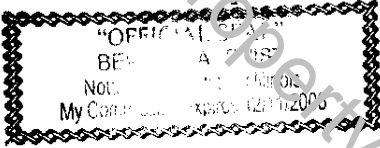
36-50  
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# UNOFFICIAL COPY

STATE OF ILLINOIS )  
 ) SS  
COUNTY OF DUPAGE )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JEAN M. COOPER personally known to me to be the VICE PRESIDENT of the OXFORD BANK & TRUST, a corporation, and JOHN W. GILLIE, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 27TH DAY OF AUGUST 2005.



*Jean M. Cooper*  
\_\_\_\_\_  
NOTARY PUBLIC

My commission expires on 12/11/08.

For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.