

# UNOFFICIAL COPY

Recording Requested By:  
ALTA REAL ESTATE SERVICES, INC.

When Recorded Return To:

ALTA REAL ESTATE SERVICES, INC  
10401 DEERWOOD PARK BLVD.  
ATTN: RECONVEYANCE DEPT.  
JACKSONVILLE, FL 32256



Doc#: 0528556023 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/12/2005 09:38 AM Pg: 1 of 2



### SATISFACTION

ALTA REAL ESTATE SERVICES, INC. #0014976330 "GARCIA" Lender ID: S57/400265650 Cook, Illinois PIF: 09/02/2005

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that U.S. Bank National Association as Trustee for CSFB ABS Trust Series 2003-HE2 by SELECT PORTFOLIO SERVICING, INC. F/K/A Fairbanks Capital Corp. as Attorney in Fact holder of a certain mortgage, made and executed by MARIA T. GARCIA, A MARRIED WOMAN, originally to NEW CENTURY MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 12/27/2002 Recorded: 01/28/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0030125653, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: SEE ATTACHED LEGAL DESCRIPTION

Assessor's/Tax ID No. 16-19-302-001

Property Address: 1601-03 WISCONSIN AVENUE, BERWYN, IL 60402

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

U.S. Bank National Association as Trustee for CSFB ABS Trust Series 2003-HE2 by SELECT PORTFOLIO SERVICING, INC. F/K/A Fairbanks Capital Corp. as Attorney in Fact  
On September 26th, 2005

By: [Signature]  
D. Williams, Document Control Officer

STATE OF Florida  
COUNTY OF Duval

On September 26th, 2005, before me, GLORIA J. LATHROP, a Notary Public in and for Duval County, in the State of Florida, personally appeared D. Williams, Document Control Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,  
[Signature]  
GLORIA J. LATHROP  
Notary Expires: 03/23/2008 #DD302721



(This area for notarial seal)

Prepared By: Crystal Jenkins, ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255 800-944-1212

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Property of Cook County Clerk's Office

**LEGAL DESCRIPTION:**

LOT 1 IN BLOCK 6 IN FIRST ADDITION TO W. G. MCINTOSH'S METROPOLITAN ELEVATED SUBDIVISION, A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 LYING NORTH OF THE SOUTH 1271.3 FEET OF THE SOUTH 300 ACRES OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF BLOCKS 76, 79 AND 80 IN THE SUBDIVISION OF SAID SECTION 19, (EXCEPT THE SOUTH 300 ACRES THEREOF), IN COOK COUNTY, ILLINOIS.