

UNOFFICIAL COPY

FIRST COMMUNITY BANK
165 S. RANDALL ROAD
E. GIN, IL 60123
847-622-8800 (LENDER)



Doc#: 0528502155 Fee: \$28.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 10/12/2005 10:29 AM Pg: 1 of 3

RELEASE OF MORTGAGE

MILAN TEOFILOVICH	MILAN TEOFILOVICH
274 DEUTSCH BURLINGTON, IL 60109	274 DEUTSCH BURLINGTON, IL 60109
336-46-7179	336-46-7179

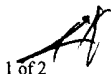
TWH	VARIABLE	\$153,000.00	01/07/2002	01/07/2005	700008102
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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that **FIRST COMMUNITY BANK** of the County of **Kane** and State of **Illinois** for and in consideration of the payment of all or a portion of the indebtedness secured by the **MORTGAGE ASSIGNMENT OF RENTS/MODIFICATION AND EXTENSION OF MORTGAGE** hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do (es) hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 7th day of January, 2002, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book ___ of records, on Page ____, as Document 0020180599 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number: 14-21-110-040
Address of Premises: 3660 N. Lake Shore Drive #2411, Chicago, IL 60613

ATG Search
33 N. Dearborn
#650
Chicago, Illinois 60610

Page 1 of 2  initials

UNOFFICIAL COPY**EXHIBIT 'A'**

PARCEL 1: UNIT 2411 IN THE NEW YORK PRIVATE RESIDENCES, A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 7 IN HUNDLEY'S SUBDIVISION OF LOTS OF PINE GROVE SUBDIVISION OF THE NORTHWEST FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00973568 AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT OF INGRESS AND EGRESS EASEMENT RECORDED AS DOCUMENT NUMBER 00973566, RECIPROCAL EASEMENT AND DEVELOPMENT RIGHTS AGREEMENT RECORDED AS DOCUMENT NUMBER 00973565, AND DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 00973567.

PIN# 14-21-110-040

20180599
66308102