UNOFFICIAL COPY

FIRST COMMUNITY BANK 165 S. RANDALL ROAD E. GIN, 14 60123 847-622-8800 (LENDER)



Doc#: 0528502155 Fee: \$28.00

Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 10/12/2005 10:29 AM Pg: 1 of 3

RELEASE OF MORTGAGE

MILAN TEOFILOVICH	MILAN TEOFILOVICH		
274 DEUTSCH	274 DEUTSCH		
BURLINGTON, IL 60109	BURLINGTON, IL 60109		
336-46-7179	336-46-7179		

			*		
TWH	VARIABLE	\$153,000.00	01/07/2002	01/07/2005	700008102

FOR THE PROTECTION OF THE CONNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that FIRST COMMUNITY BANK of the County of Kane and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the IORTGAGE ASSIGNMENT OF RENTS/MODIFICATION AND EXTENSION OF MORTGAGE hereinaire. Mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do (es) hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 7th day of January, 2002, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book of records, on Page , as Document 0020180599 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number: 14-21-110-040

Address of Premises: 3660 N. Lake Shore Drive #2411, Chicago, IL 60613

ATG Search 33 N. Dearborn #650 Chicago, Illinois 6

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Witness its hand and seal, this 13th day of March, 2	003			
	MORTGAGEE: FIRST COMMUNITY BANK By: Loma Laure Thomas W. Hansen			
	Its: Sr. Vice President of Lending			
	Attest: Joyce M. Lueth			
	Its: Sr. Vice President & Cashier			
This instrument was prepared by and ifter recording return to	FIRST COMMUNITY BANK ATTN: KAREN 165 S. RANDALL ROAD ELGIN, IL 60123			
STATE OF ILLINOIS) ss COUNTY OF Kane				
I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT				
Given under my hand and notarial seal this 13th	day of March, 2003			
Commission expires: 03/19/06	Notary Public SOMCHITH ATHANAXAY Notary Public Notary Public Somewhite Notary Public Somewhite Notary Public Notar			
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREC	Page 2 of 2			

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EXHIBIT 'A'

PARCEL 1: UNIT 2411 IN THE NEW YORK PRIVATE RESIDENCES, A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 7 IN HUNDLEY'S SUBDIVISION OF LOTS OF PINE GROVE SUBDIVISION OF THE NORTHWEST FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, THICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00973568 AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT OF INGRESS AND EGRESS EASEMENT PECORDED AS DOCUMENT NUMBER 00973566, RECIPROCAL EASEMENT AND DEVELOPMENT RIGHTS AGREE AE IT RECORDED AS DOCUMENT NUMBER 00973565, AND DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER (097, 567. of County Clark's Office

PIN# 14-21-110-040