## INOFFICIAL

### RELEASE DEF

MAIL TO:

ATIF BESLAGIC and ZERINA BESLAGIC 4046 N. AUSTIN CHICAGO, IL 60634

#### NAME AND ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP. 33 WEST MONROE STREET, SUITE 1900 CHICAGO, IL 60603

D&K LOAN #: 0001249143

Doc#: 0528502136 Fee: \$28.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 10/12/2005 10:23 AM Pg: 1 of 3

RECORDER'S STAMP

#### Known All Men by These Presents, That

DRAPER AND KRAMEP, NORTGAGE CORP., AS AGENTS FOR MIDWEST BANK HOLDINGS, INC. SURVIVOR OF FAIRFIELD SAVINGS BAN' (7.S.B.

of the County of Cook and the State of Illinois for and in consideration of one dollar, and other good and valuable consideration, the receipt of wher or is hereby confessed, do hereby remise, convey, release and quit claim unto

ATIF BESLAGIC, and ZERINA BESLAGIC, HUSBAND AND WIFE

of the County of Cook and the State of Illinois, give lights, title, claim or demand whatsoever HE/SHE/THEY may have aquired in, through or by a certain mortgage bearing the date of the 14th day of January A. D. 2002, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 0020410591 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

#### SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 4046 N. AUSTIN AVE., CHICAGO IL 60634

PIN Number: 13-17-317-019

DE CLOPTS NOTE: If additional space is required for legal - attach on seperate 8 1/2 X 11 sheet togethe with all the ap and privileges thereunto belonging or appertaining.

WITNESS hand and seal this 3rd day of June , 2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DRAPER AND KRAMER MORTGAGE CORP.

**VICE PRESIDENT** 

James DiGiacomo

ASST. SECRETARY

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### **UNOFFICIAL COPY**

STATE OF ILLINOIS COUNTY OF COOK

**}** 58

I, the undersigned, a Notary Public in and for said County, in the State, aforesaid; DO HEREBY CERTIFY THAT Sharon S. Towson, Asst. Vice President & James Digiacomo, Asst. Secretary personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, in Anding the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 3 day of Time, 2005.

PATRICIA VILLA, A NOTARY PUBLIC

My commission expires to 03-21-07

"OFFICIAL SEAL."

PATRICIA VILLA

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3:21:07

IMPRESS SEAL HERE

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	FROM :	O TO:	ret-ase deed

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# UNOFFICIAL COPY

THE NORTH THIRTY (30) FEET OF LOT SEVEN (7) IN W.H. ELDREDS BOULEVARD, A SUBDIVISION OF THE EAST HALF (1/2) OF THE EAST HALF (1/2) OF THE SOUTH EAST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION SEVENTEEN (17). TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13). EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-17-317-019

THIS RIDER CONSTITUTES AND IS AN INTEGRAL PART OF THE INSTRUMENT ATTACHED HERETO

ANSTI PROPERTY OF COOK COUNTY CLORK'S OFFICE