

UNOFFICIAL COPY



Doc#: 0528504059 Fee: \$46.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/12/2005 09:50 AM Pg: 1 of 2

STATE)
OF)
ILLINOIS)

RELEASE OF L

COUNTY)
OF)
COOK)

8161121 Wilson

IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by BRIAN S. MURPHY, COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$ 2,200.08 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 05-244404372 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as 7030 South Artesian Avenue, Chicago Illinois.

CITY OF CHICAGO
A Municipal Corporation

Brian S. Murphy
Commissioner
Department of Water Management

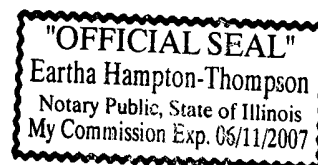
By: Myron N. Schreiber
MYRON N. SCHREIBER
Assistant Commissioner
Bureau of Billing and Customer Service
333 South State Street Suite LL-10
Chicago, Illinois 60604

Give under my Hand and
Notarial Seal this day,
September 30, 2005

PLEASE MAIL RELEASE TO:

Patrick Hamilton
3909 Edgewater Dr.
Hazel Crest, IL
60429

Eartha Hampton-Thompson
NOTARY PUBLIC



BOX 334 CTI

PROPERTY OF COOK COUNTY CLERK'S OFFICE

20



City of Chicago
Richard M. Daley
Mayor



Department of Water

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EXHIBIT "A"**Account Number:** 562975-562975**Legal:****LEGAL DESCRIPTION**

LOT 436 IN BRITIGAN'S WESTWOOD, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SAID SOUTHEAST 1/4 OF SECTION 24 AFORESAID). IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

7030 S. ARTESIAN AVE.

P.I.N. # 19-24-427-025

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604

DELIVER TO RECORDER'S BOX #385

BOX 334 CTI