

SA2285295

10/12/05



0528504183

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0528504183 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/12/2005 10:38 AM Pg: 1 of 2

PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby PARTIALLY REMISE, PARTIALLY RELEASE, PARTIALLY CONVEY, PARTIALLY AND QUIT CLAIM unto MICHAEL C ROCHE heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGE bearing the day 13 of JANUARY 2005 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____ as Document No. 0504946003 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

EAST 20 FEET OF LOT 3 OF THE WEST 91ST PLACE RESUBDIVISION OF LOTS 1 AND 2 IN BORKOWSKI'S SUBDIVISION OF PART OF LOTS 4 AND 5 IN BLOCK 4 IN ARTHUR T. MCINTOSH AND COMPANY'S RIDGELAND UNIT NO. 2, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND LOT 6 AND 7 IN SAID BLOCK 4 IN ARTHUR T. MCINTOSH AND COMPANY'S RIDGELAND UNIT NO. 2.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 24-06-428-033-0000

Address(es) of Premises : 6721 WEST 91ST PLACE, OAK LAWN, ILLINOIS

Witness _____ hand _____ and seal _____, this 29 DAY OF AUGUST, 2005

By: [Signature] (SEAL)

Attest: [Signature] (SEAL)

This instrument was prepared by: Deta M. Mertsoe

State Bank of Countryside 6734 Joliet Rd. Countryside IL 60525

BOX 333-CTI

1410-8284859 Countryside

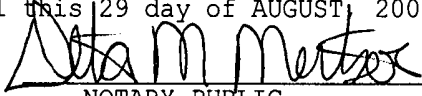
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UNOFFICIAL COPY

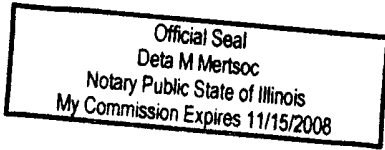
STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOSE U MUNOZ, known to me to be the Commercial Loan Officer of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Commercial Loan Officer and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 29 day of AUGUST, 2005


NOTARY PUBLIC

Commission Expires _____



AFTER RECORDING MAIL TO:
MICHAEL ROCHE
6755 - 57 WEST 91ST PLACE
OAK LAWN IL 60453

Property of Cook County Clerk's Office