UNOFFICIAL COMMISSION OF THE PROPERTY OF THE P

FIRST AMERICAN TITLE ORDER # 12317 26

Doc#: 0528505110 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/12/2005 10:35 AM Pg: 1 of 2

RELEASE OF MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED, HEREBY RELEASES THE MORTGAGE EXECUTED BY ADAM CHARNEY AND TARA SIDLOWSKI

TO FIFTH THIRD BANK, IN THE AMOUNT OF \$45,200.00

DATED JUNE 3, 2005, AND RECORDED ON JUNE 21, 2005, IN THE OFFICE OF THE RECORDER OF COOK COUNTY,, AS DOCUMENT NO. 0517240056 IN COOK COUNTY RECORDS. THE UNDERSIGNED HEREBY ACKNOWLEDGES THAT THE INDEBTEDNESS SECURED BY THE MORTGAGE HAS BEEN PAID AND SATISFIFO IN FULL.

APAM CHARNEY AND TARA SIDLOWSKI 2941: WEST FITCH AVE CHICAGO, II. 60645

PIN # 10-36-103-005-0000 VOL 0503

DATED: SEPTEMBER 15, 2005

SICNATURE / WILL /

KAREN MATTHEWS, ASSISTANT VICE PRESIDEN'

SIGNATURE

DAXID ZIMMERMAN, VICE PRESIDENT

STATE OF IN

COUNTY OF LAKE

BEFORE ME, A NOTARY PUBLIC IN AND FOR THE STATE OF IN AND A RESIDENT OF LAKE COUNTY, IN, PERSONALLY APPEARED KAREN MATTHEWS, ASSISTANT VICE PRESIDENT AND DAVID ZIMMERMAN, VICE PRESIDENT OF FIFTH THIRD BANK, WHO ACKNOWLEDGED EYECUTION OF THE FOREGOING RELEASE OF MORTGAGE AS SUCH, FOR AND ON BEHALF OF SAID FIFTY 17 1RD BANK.

WITNESS MY HAND AND OFFICIAL NOTARY SEAL ON SEPTEMBER 15, 2005.

VALERIE L MASSEY, NOTARY PUBLIC

LAKE COUNTY

COMMISSION EXPIRES 02-08-08

Zh

THIS INSTRUMENT WAS PREPARED BY ANGELINA MORENO

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RETURN TO: FIFTH THIRD BANK ATTN: ANGELINA MORENO 701 E 83RD AVE MERRILLVILLE IN 46410

The Talon Groups 123/726

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0528505110 Page: 2 of 2

UNOFFICIAL COPY

LEGAL DESCRIPTION - EXHIBIT A

Legal Description: LOT 13 IN BLOCK 2 IN ARCHIBALD'S KENILWORTH AVENUE ADDITION TO ROGERS PARK, A SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST FRACTIONAL QUARTER NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 10-36-103-005-0000 Vol. 0503

Property Address: 2941 West Fitch Avenue, Chicago, Illinois 60645

Property of Cook County Clark's Office