

# UNOFFICIAL COPY



Doc#: 0528506011 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/12/2005 08:56 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information  
Attn: Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263



Illinois  
County of Cook

ID: 1

Loan #: 9040870149  
Index: 3819  
JobNumber: 138\_2301

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that DOWNEY SAVINGS AND LOAN ASSOCIATION, F.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: PINO MORRONE  
Property Address: 2507 OAK, FRANKLIN PARK IL 60131  
Doc. / Inst. No: 0421029315  
PIN: 12-27-409-021  
Legal: See Exhibit "A"

IN WITNESS WHEREOF, DOWNEY SAVINGS AND LOAN ASSOCIATION, F.A. , has caused these presents to be executed in its corporate name and seal by its authorized officers this 23rd day of August 2005 A.D. .

DOWNEY SAVINGS AND LOAN ASSOCIATION, F.A.

JOHN AMADOR , ASSISTANT VICE PRESIDENT



SA  
S-Y  
P-3  
S-Y  
H-  
H. J.

see  
13  
1-2


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STATE OF CALIFORNIA  
COUNTY OF ORANGE

On 08-26-05, before me, M. MARS, a Notary Public, personally appeared JOHN AMADOR personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

This instrument was prepared by  
**Sherry Doza**  
Stewart Mortgage Information  
3910 Kirby Drive, Suite 300  
Houston, Texas 77098

  
\_\_\_\_\_  
M. MARS  
Commission Number 1559977  
Notary Expires 3/15/09



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## EXHIBIT 'A'

JOB #: 138-2301  
LOAN #: 9040870149  
INDEX #: 3819/ IMAGE

Lot 26 in Block 19 in Walter C. McIntosh Company's River Park Addition, being a subdivision of part of Sections 27 and 34, Township 40 North, Range 12, East of the Third Principal Meridian, reference being had to plat recorded June 15, 1925 as Document No. 8944974, in Cook County, Illinois.

Plat of 12-27-409-021

Property of Cook County Clerk's Office