# **UNOFFICIAL COPY**



Doc#: 0528513093 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 10/12/2005 01:37 PM Pg: 1 of 3

### ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000427222732005N

#### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Juc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for od er good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey ar 1 qu t-claim unto:

Name(s).....

LAKETA COLON

Property

8004 SOUTH PHILLIPS AVENUE

P.I.N. 21311080751001

Address....:

CHICAGO,IL 60617

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 01/06/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0402335132, to the premises therein described as situated in the County of COOK, State of Unicis as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 27 day of September, 2005.

Mortgage Electronic Registration Systems, In-

Cheryl Ziegler

Assistant Secretary

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#### STATE OF CALIFORNIA

#### COUNTY OF LOS ANGELES

I, T. Stonelake a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Cheryl Ziegler, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27 day of September, 2005.

T. STONELAKE
COMM. #1432457 (7)
NOTARY PUBLIC-CALIFORNIA IN
Los Angeles County
My Comm. Exp. JULY 27, 2007 (7)

T. Stonelake, Notary public Commission exp. 9 07/27/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

LAKETA COLON 8004 S Phillips Ave Chicago, IL 60617

Prepared By:

Ana Maria Adams

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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PARCEL 1: UNIT GARDEN'S IN THE PHILLIPS SHORE CONDOMINIUM AS DELINEATED UPON THE PLAT OF SURVEY OF THE REAL ESTATE DESCRIBED AS FOLLOWS:

THE NORTH 10 FEET OF LCT 22 ALL OF LOTS 33 AND 34 AND 35 (EXCEPT THE NORTH 15 FEET THEREOF) IN SPEIGHT AND OTIVERS SUBDIVISION OF 17.117 ACRES SOUTH OF BALTIMORE AND OHIO RAILROAL IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERITIAN, DELINEATED ON A PLAT OF SURVEY ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLIOIS AS DOCUMENT NUMBER 00674937, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.