UNOFFICIAL COPY

when recorded return to: BANKUNITED, FSB 7815 NW 148TH STREET MIAMI LAKES, FL 33016 LOAN SERVICING ADMINISTRATION Loan #3490281



Doc#: 0528516012 Fee: \$26.50

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 10/12/2005 08:31 AM Pg: 1 of 2



SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by MARSHALL SOKOL, A SINGLE
MAN to BANKUNITED, FSB bearing the date NOVEMBER 30, 2004 and recorded in the Recorder or Registrar of
Titles of COOK County, in the State of ILLINOIS in Book Page as Document Number 0436249147 . The
above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said
county is authorized to enter this satisfactior, discharge of record. To the property therein described as situated in the
County of COOK , State of Illinois as follows, to wit: SEE LEGAL ATTACHED
Commonly Known as: 8610 WAUKEGAN ROAD, UNIT 404, MORTON GROVE, IL 60053. Pin #: 10-19-114-
050-1082

Dated: JUNE 23, 2005

BANKUNITED, FSB

Signed and Sealed in the presence

inted Name: **AWILDA BONET** Title: VICE PRESIDENT

STATE OF FLORIDA) COUNTY OF DADE}

The foregoing instrument was acknowledged before me on JUNE 23, 2005, by AWILDA FONET, the VICE

PRESIDENT of BANKUNITED, FSB on behalf of said corporation.

MYLENE F. LOFTON

My Commission Expires Jul 1, 2007 Commission # DD228518

Bonded By National Notary Assn.

Notary Public - State of Florida NOTARY PUBLIC: MYLENE FLOFTON

My Commission Expires:

This instrument prepared by: BANKUNITED, FSB * 7815 NW 148th Sueer * Miami Lakes, FL 33016

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

0528516012 Page: 2 of 2

NOFFICIAL CO

ntment 1982 Schedule A

ABSOLUTE TITLE SERVICES, INC.

SCHEDULE A

File No.: 33323

UNIT NO. 404W IN GROVE MANOR CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE PARCEL OF REAL ESTATE DESCRIBED IN THE RIDER ATTACAED HERETO AND MADE A PART HEREOF, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO CONDOMINIUM DECLARATION REGISTERED WITH REGIS FRAR OF TITLES OF COOK COUNTY, AS DOCUMENT NUMBER 3149690 AND RI CORDED WITH RECORDER OF DEEDS OF COOK COUNTY AS DOCUMENT NUMBER 25387987, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AND TOGETHER WITH THE RIGHT TO THE EXCLUSIVE USE AND POSSESSION FOR PARKING PURPOSES OF THAT LIMITED COMMON ELEMENT DELINEATED AS PARKING SPACE (S) NO. 15 ON THE SURVEY ATTACHED EXHIBIT "A" TO THE SAID CONDOMINIUM DECLARATION, AND THE RIGHT TO THE EXCLUSIVE USE AND POSSESSION OF THOSE ADDITIONAL LIMITED COMMON ELEMENTS AS DEFINED BY THE CONDOMINIUM DECLARATION WHICH ARE CONTIGUOUS TO AND SERVE THE AFORESAID UNIT EXCLUSIVELY, AND AS AMENDED BY INSTRUMENT FILED JULY 18, 1980 AS DOCUMENT NUMBER LR31-69-658, IN COOK COUNTY, ILLINOIS.

SECTION 19, TOWNSHIP 41, RANGE 13, 25387987 GROVE MANOR CONDO ile As Office

Address of Property (for identification purposes only):

Street:

8610 WAUKEGAN RD. 404

City, State:

MORTON GROVE, Illinois 60053

Pin: 10-19-114-050-1082

STEWART TITLE **GUARANTY COMPANY**

Schedule A of this Policy consists of 2 page(s)

ISSUED BY: Absolute Title Services, Inc., 2227B Hammond Drive, Schaumburg, Illinois 60173