THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

KAREN WILSON NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE MIAMISBURG, OH 45342 ATTN: PAYOFFS P.O. BOX 1820 DAYTON, OH 45482 - 0255

0163095 J N SANCHEZ PO Date: 06/07/2005

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0528517023 Fee: \$26.50 Eugene "Gene" Moore Cook County Recorder of Deeds Date: 10/12/2005 10:45 AM Pg: 1 of 2

RELEASE OF MORTGAGE

J NOLBERTO SANCHEZ MARRIED

THIS CERTIFIES that a certain mortgage executed by

to NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH UNITED MORTGAGE COMPANY dated October
25, 2000 calling for the original principal sum of dollars (\$98,800.00), and recorded in Mortgage Record 164
page and/or instrument # <u>008741!.5</u> , of the records in the office of the Recorder of <u>COOK</u>
County, <u>ILLINOIS</u> , more particularly described as follows, to wit:
5231 S SAWYER AVE, IL - 60632
Tax Parcel No. <u>19-11-412-012-0000, 19-11-412-013-0000</u>
LOT 13 AND 14 IN BLOCK 12 IN WATERMAN'S ADDITION TO MORPELL PARK AND ELSDIN, BEING A
SUBDIVISION OF THE E 3/4 OF THE N 1/2 OF THE SE 1/4 OF SECTION 11, TOWNSHIP 38 N, RANGE 13, I
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
is hereby fully released and satisfied.
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this
Its Betsy S. Morano, Authorized Signer

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UNOFFICIAL COPY

0163095 J N SANCHEZ

State of $\frac{\sqrt{126.10.14}}{N2000000}$) SS:
Before me, the undersigned, a Notary Public in and for said County and State this 1641 day of JUNE . 2005 , personally appeared Betsy S. Woranu , Authorized Synen , of Charter one Bank, N.A. HICA CHARTER ONE BANK, FS3.
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.
Witness my hand and Notarial Seal Notary Public My Commission Expires: 4/30/2008
OF THE POST OF THE