

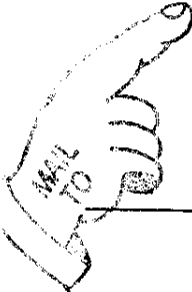
Recording Requested By:  
REGIONS MORTGAGE

**UNOFFICIAL COPY**



When Recorded Return To:  
SANDRA MCALPIN  
REGIONS MORTGAGE  
215 FORREST STREET  
P O BOX 18001  
HATTIESBURG, MS 39401

Doc#: 0528517035 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/12/2005 11:09 AM Pg: 1 of 3



**SATISFACTION**

REGIONS BANK DBA REGIONS MORTGAGE #0000295083196 "FOTSCH" Lender ID:307735/903718839 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, made and executed by PATRICIA FOTSCH, A SINGLE WOMAN, originally to FRESH START FINANCIAL SERVICES, INC., in the County of Cook, and the State of Illinois, Dated: 04/22/2003 Recorded: 05/15/2003 as Instrument No.: 0313501159, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

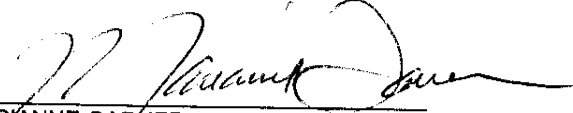
Assessor's/Tax ID No. 14-33-400-042-1153, 14-33-400-042-1419

Property Address: 1960 N LINCOLN PARK W, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A

On September 19th, 2005

By:   
MARIANNE GARNER, Vice-President



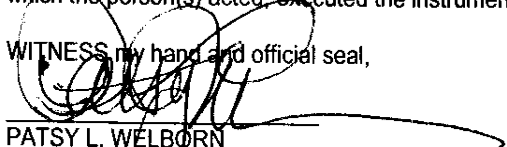
SH  
P3  
5-1  
M-4  
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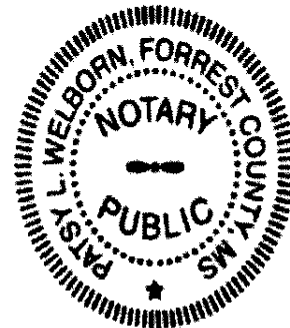
# UNOFFICIAL COPY

STATE OF Mississippi  
COUNTY OF Forrest

On September 19th, 2005, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared MARIANNE GARNER, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
PATSY L. WELBORN  
Notary Expires: 06/07/2009



Prepared By: Rebecca Floyd, REGIONS MORTGAGE 215 FORREST STREET, P O BOX 18001, HATTIESBURG, MS 39401 (800) 986-2462

Property of Cook County Clerk's Office

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## LEGAL DESCRIPTION

Unit 1509 and Unit L-16 in Lincoln Tower Condominium as delineated on survey of Lots 6 to 9 both inclusive, 48 to 52 both inclusive, in Hiram Jefferson's Subdivision of Block 38 in Canal Trustees Subdivision in Section 33, Township 40 North, Range 14, East of the Third Principal Meridian and also Lots 1 to 5 both inclusive in said Hiram Jefferson's Subdivision of Block 38 and certain parts of vacated public alley and private alley (hereinafter referred to as "Parcel") which survey is attached as Exhibit "A" to Declaration of Condominium made by LaSalle National Bank, a national banking association, as trustee under trust agreement dated February 1, 1966 and known as trust number 29500 recorded in the Office of the Recorder of Deeds of Cook County, Illinois as document number 23932182 and as amended by document number 90-146317 recorded April 3, 1990, together with an undivided percentage interest in said parcel (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said declaration and survey), in Cook County, Illinois.

Tax Nos.:

14-33-400-042-1153 and 14-33-400-042-1459

Property Address:

1960 Lincoln Park West  
No. 1509  
Chicago, IL 60614