

# UNOFFICIAL COPY

Doc# 0528521146 fee: \$36.00  
Date: 10/12/2005 03:03 PM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#:1694137416

The undersigned certifies that it is the present owner of a mortgage made by **WILLIAM N DRISH AND MADONNA J DRISH to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR EXPRESS MORTGAGE INTERNATIONAL, LLC** bearing the date 10/01/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0414810055

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

See Exhibit A

known as:9229 RIDGELAND AVE OAK LAWN, IL 60453  
PIN# 24-05-307-019-0000 VOL. 0239

dated 10/11/2005

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EXPRESS MORTGAGE INTERNATIONAL, LLC**

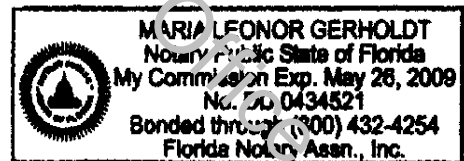
  
SUSAN STRAATMANN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/11/2005 by SUSAN STRAATMANN the VICE PRESIDENT of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EXPRESS MORTGAGE INTERNATIONAL, LLC** on behalf of said CORPORATION.



Maria Leonor Gerholdt  
Notary Public; Comm. Expires 05/26/2009



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED  
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 4587175 1000525-9995966000-8 MERS PHONE 1-888-679-MERS

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Loan No: 1694137416

**'EXHIBIT A'**

LOT 15 IN CERMAK'S SUBDIVISION, BEING A RESUBDIVISION OF LOTS 1, 2, 3, 4, 5, AND 6 INCLUSIVE AND LOTS 11, 12, 13, 14, 15, AND 16 INCLUSIVE IN RIDGELAND GARDEN'S BEING A SUBDIVISION OF LOTS 5, 12, 13 AND 19 IN OAK LAWN FARMS, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE E13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 1/2 OF THE EAST OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office