

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # **65465466592410001**
MIN # **100196368000210545**

MERS Phone: 1-888-679-6377

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **Jozef Rzeznik, a married man** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0415942129** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **7939 N Oconto Ave., Niles, IL 60714** and legally described as follows: **See attached Exhibit A**

Permanent Index No. **09-25-217-004-0000**

Today's Date **09/28/2005**

Mortgage Electronic Registration Systems, Inc.

Name of Bank

By

Marilynn LaFountain, Assistant Secretary

COUNTERSIGNED:

By

Bonnie Yost, Assistant Secretary

STATE OF MONTANA
COUNTY OF YELLOWSTONE

} ss.



Mail / Return to:

JOZEF RZEZNIK
7939 N OCONTO AVE
NILES, IL 60714-2925

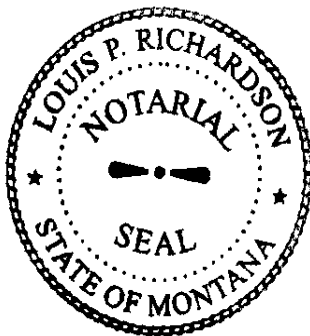


0528522054

Doc#: **0528522054** Fee: **\$26.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **10/12/2005 01:40 PM** Pg: **1 of 2**

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

Louis P Richardson
Notary Public for the State of Montana
Residing at **Billings, Montana**
My Commission Expires: **07/01/2009**



This instrument was drafted by:
Louis P Richardson, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102

*yes
yes
yes
yes*

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Exhibit A

LEGAL DESCRIPTION:

LOT 19 IN GLEN-MOR SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE
NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office