

UNOFFICIAL COPY



Doc#: 0528522026 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/12/2005 10:51 AM Pg: 1 of 3

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

JPMorgan Chase Bank, National Association, as Trustee as Trustee--C-BASS Mortgage Loan Asset-Backed Certificates, Series 2005-CB4, without recourse BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by ROBERT R. DAVIS., to WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK., dated 3/31/2005 recorded in the Official Records Book under Document No. 0510926083, Book _____, Page _____ in the County of COOK, State of Illinois. The mortgage secures that note in the principal sum of \$229500 and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in COOK County, Illinois commonly known as 4715 N Racine Ave #C-201, , Chicago, IL 60640, being described as follows: SEE ATTACHED.
PARCEL: A.P.N. #14-17-204-001-0000.

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized the 12 day of 9, 2005.

4715 N Racine Ave #C-201, , Chicago, IL 60640

Handwritten initials/signature

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03/29/05 10:37 FAX 708 386 2205

MCNEIL FINANCIAL GROUP

003

*Protect 1 Title, Inc.
7222 W Carmel Rd
Suite 701
North Riverside, IL 60546
Authorized Agent of First American Title Insurance Company*

File No. RP-0510154

Exhibit A

UNITS C-201 AND P-19 IN THE PHOENIX AT UPTOWN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND; PARTS OF LOTS 222 TO 238 BOTH INCLUSIVE, TAKEN AS A SINGLE TRACT OF LAND IN WILLIAM DEERING SURRENDERED SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 48 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0484244128 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

FIN: 14-17-384-801-0000 14-17-384-802-0000 14-17-384-803-0000

COMMONLY KNOWN AS: 4715 N. Rocke Ave., Chicago, IL 60640, Unit C-201 & Parking Unit 19

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JPMorgan Chase Bank, National Association, as Trustee as Trustee--C-BASS Mortgage Loan Asset-Backed Certificates, Series 2005-CB4, without recourse BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP

ATTEST/WITNESS:

Paula Keith

BY: PAULA KEITH
TITLE: ASSISTANT SECRETARY

BY: *Bridgette Winters*

NAME: BRIDGETTE WINTERS
TITLE: ASSISTANT VICE PRESIDENT

STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **BRIDGETTE WINTERS** and **PAULA KEITH** well known to me to be the **ASSISTANT VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **LITTON LOAN SERVICING LP, ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

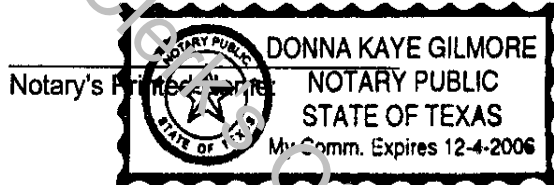
WITNESS my hand and seal in the County and State last aforesaid this
12 day of 9, 2005.

My Commission Expires:

Donna Kaye Gilmore

NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

HOLDER'S ADDRESS:
LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081



Future Tax Statements should be sent to: Robert Davis, 4715 N Racine Unit C-201, Chicago, IL 60640
Return to and Release prepared by: Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77099