

UNOFFICIAL COPY



Doc#: 0528522027 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/12/2005 10:51 AM Pg: 1 of 3

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

JP MORGAN CHASE BANK FORMERLY KNOWN AS CHASE MANHATTAN BANK AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT, RESIDENTIAL FUNDING CORPORATION a DELAWARE CORPORATION ("Holder"), is the owner and holder of a certain Mortgage executed by **PHILIP J MCMAHON A MARRIED MAN**, to **FIRST HORIZON HOME LOAN CORPORATION DBA CIB**, dated **5/8/2000** recorded in the Official Records Book under Document No. _____, Book **3609**, Page **0339** in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **\$99000** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as **9194 F South Road, Palos Hills, Illinois**, being described as follows: **SEE ATTACHED**
PARCEL: APN 23-22-200-034-1024

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized the 5 day of 8, 2005.

9194 F South Road, Palos Hills, IL 60465

5/13
10/12/05
EJM

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**JP MORGAN CHASE BANK FORMERLY KNOWN AS CHASE MANHATTAN BANK AS TRUSTEE
BY AND THROUGH ITS ATTORNEY IN FACT, RESIDENTIAL FUNDING CORPORATION**

ATTEST/WITNESS:

Steve Staid
BY: STEVE STAID
TITLE: ASSISTANT SECRETARY

BY: *Robert Tompkins*
NAME: ROBERT TOMPKINS
TITLE: ASSISTANT VICE PRESIDENT

STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **ROBERT TOMPKINS** and **STEVE STAID** well known to me to be the **ASSISTANT VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **RESIDENTIAL FUNDING CORPORATION, ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this
5 day of 8, 2005.

My Commission Expires:

Andria Ann Linares
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

HOLDER'S ADDRESS:
LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081-2226

Notary's Print Name: **ANDRIA ANN LINARES**
NOTARY PUBLIC
STATE OF TEXAS
My Comm. Expires 5-20-2008

Future Tax Statements should be sent to: Philip McMahon, 9194 F South Road, Palos Hills, IL 60465
Return to and Release prepared by: Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77060

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UNIT NUMBER 9194 "F" IN WOODS EDGE CONDOMINIUM AS DELINEATED ON SURVEY OF CERTAIN PARTS OF LOT "A" (EXCEPT THAT PART FALLING IN KEANE AVENUE) IN MCGRATH AND AHERN SUBDIVISION OF PART OF THE NORTH HALF OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBITS B AND C TO THE DECLARATION OF CONDOMINIUM MADE BY AETNA STATE BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 6, 1976, AND KNOWN AS TRUST NUMBER 1023109 RECORDED IN THE OFFICE OF THE RECORDER OF DEED OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 23667055, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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County of Cook County Clerk's Office