

# UNOFFICIAL COPY

This Instrument Prepared By:



After Recording Return To:  
ROSE MORTGAGE CORPORATION  
6413 NORTH KINZUA  
CHICAGO, ILLINOIS 60646

Doc#: 0528526185 Fee: \$26.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 10/12/2005 12:33 PM Pg: 1 of 2

~~107288~~ File #  
#57451 -cc1 NFB

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, F.A., 75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061

LOAN NO. 43520

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 3, 2005 executed by LOUISE JOHNSON, A SINGLE WOMAN

to ROSE MORTGAGE CORPORATION  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 6413 NORTH KINZUA, CHICAGO, ILLINOIS 60646

and recorded as Document No. 0512911001, by the County COOK  
Recorder of Deeds, State of ILLINOIS

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS described hereinafter as follows:  
EXHIBIT "A".

2

P.I.N.: 13-21-101-028-0000

Commonly known as: 5430 WEST DAKIN STREET, CHICAGO, ILLINOIS 60641  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ROSE MORTGAGE CORPORATION

On MAY 3, 2005 before me, the undersigned a Notary Public in and for said County and State, personally appeared ANDREA FRACEK

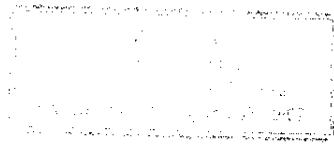
By: ANDREA FRACEK  
Its: AVP POST CLOSING

known to me to be the AVP POST CLOSING of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public   
CHERYL RUBENZER  
COOK County,

My commission Expires:



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE



# UNOFFICIAL COPY

Exhibit A

H-57451

LOT 11 IN BLOCK 1 IN BRITTON LAND COMPANY'S SUBDIVISION OF LOT 2 OF THE SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.J.N. 13-21-101-028-0000

C/K/A 5430 W. DAKIN STREET, CHICAGO, ILLINOIS 60641-2512

Property of Cook County Clerk's Office