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THIS INSTRUMENT PREPARED
BY AND RETURN TO:
David J. O'Keefe
Schain, Burney, Ross & Citron,
Ltd.
222 North LaSalle Street
Suite 1910
Chicago, Illinois 60601



Doc#: 0528527001 Fee: \$58.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/12/2005 09:37 AM Pg: 1 of 5

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| F | 68 | A |
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| I | (initials) | |

**SPECIAL AMENDMENT TO
DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS,
RESTRICTIONS, COVENANTS AND BY LAWS
FOR
COAST AT 1422 CONDOMINIUMS**

THIS SPECIAL AMENDMENT TO DECLARATION ("Special Amendment") is made and entered into this 1st day of October, by 1422 LASALLE PARTNERS, an Illinois general partnership ("Declarant")

WITNESSETH:

WHEREAS, by Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By Laws for The Coast at 1422 Condominiums dated January, 2004 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois on the 6th day of February, 2004 as Document Number 040372711, as modified by First Amendment to Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By Laws for The Coast at 1422 Condominiums dated the 18th day of February, 2004 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois on the 26th day of February, 2004 as Document Number 0405731038 (hereinafter collectively referred to as the "Declaration"), certain real estate was encumbered by the Declaration, which real estate is legally described on Exhibit "A" attached hereto and made a part hereof;

WHEREAS, Declarant reserved onto itself the right to record an amendment to the Declaration in accordance with Article XIII Section 4(b) of the Declaration; and

WHEREAS, Declarant desires to modify and amend the terms and conditions of the Declaration pursuant to Article XIII Section 4(b) of the Declaration to correct a clerical or typographical error in the Declaration, and to cause the Property to comply with the requirements of a governmental agency (to wit the requirements of the City of Chicago Building Department regarding handicapped parking and access at the Property), all as set forth in this Special Amendment.

RECORDING FEE 68.-
DATE 10/12 COPIES 4
OK BY N. Miller

SPG

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NOW, THEREFORE, a Declarant for the purposes set forth hereinabove, hereby declares and states the following:

1. **Conflicts.** Wherever the terms and conditions of this Special Amendment conflict with the terms and conditions of the Declaration, the terms and conditions of this Special Amendment shall control and govern. All other terms and conditions of the Declaration are hereby restated as if fully set forth in their entirety.

2. **Modification of Exhibit "B".** Page 2 of Exhibit "B" of the Declaration is hereby deleted in its entirety and Page 2 of Exhibit "B", which is attached hereto, is inserted in its stead.

IN WITNESS WHEREOF, the Declarant has executed this Special Amendment as of the day and date first above written.

1422 LASALLE PARTNERS, an Illinois general partnership

By: **1422 LaSalle, LLC**, an Illinois limited liability company

Its: Partner

By: _____

Name: Allen P. Lurie

Its: Manager

Property of Cook County Clerk's Office

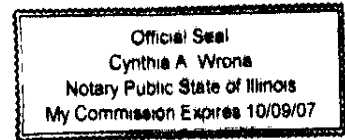
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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Colin H. Kehue as Manager of **1422 LASALLE, LLC**, an Illinois limited liability company, a Partner of 1422 LaSalle Partners, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the same instrument as his own free and voluntary act and as the free and voluntary act of said Company and Partnership, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 1st day of October, 2005.

[Handwritten Signature]
Notary Public



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EXHIBIT "A"

LEGAL DESCRIPTION

THE SOUTH 34.5 FEET OF THE AST 172.00 FEET OF LOT 2 IN COUNTY CLERK'S RESUBDIVISION OF LOT 117, IN BRONSON'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART LYING BETWEEN THE WEST LINE OF N. LASALLE STREET AND A LINE 14 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF N. LASALLE STREET, IN COOK COUNTY, ILLINOIS:

TOGETHER WITH ALL OF LOTS 14, 15, AND 16 (EXCEPT THAT PART OF SAID LOTS LYING BETWEEN THE WEST LINE OF N. LASALLE STREET AND A LINE 14 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF N. LASALLE STREET IN ASSESSOR'S DIVISION OF LOTS 92, 93, 94, 99, 101 AND 102 AND PART OF LOTS 95, 96, 97 AND 100 OF BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NUMBERS: 17-04-205-019
 17-04-205-025
 17-04-205-026

PROPERTY ADDRESS: 1422 NORTH LASALLE STREET
 CHICAGO, ILLINOIS

County Clerk's Office

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EXHIBIT

ATTACHED TO

4 pages
144
Statal

DOCUMENT

SEE PLAT INDEX