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THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

SHANA MCCLUSKEY INDYMAC BANK 6900 BEATRICE DRIVE KALAMAZOO, MI 49009



Doc#: 0528532062 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 10/12/2005 10:02 AM Pg: 1 of 3

1004995047 WILLIE MEEKS Date: 08/26/2005

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100107114092800142 MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

WILLIE F MEEKS AND LULA R MEEKS, F USDAND AND WIFE AS TENANTS BY THE ENTIRETY to MERS AS NOMINEE FOR INTEGRITY FINANCIAL SERVICES, INC. dated November 10, 2004 calling for the original principal sum of dollars (\$136,500.00), and recorded in Mortgage Record, page and/or instrument # 0433404020, of the records in the office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

607 NORTH RIDGEWAY AVE CHICAGO, IL - 60624

Tax Parcel No. 16111150190000

SEE ATTACHED LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **22nd** day of **September**, **2005**.

INDYMAC BANK, FSB

MERS AS NOMINEE FOR INDYMAC BANK, F.S.B., A FEDERALLY

CHARTERED SAVINGS BANK

Вγ

DARRYL K. WILLIAMS

Its VICE PRESIDENT

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1004995047

MERS # 100107114092800142 MERS PHONE: 1-888-679-6377

WILLIE MEEKS

State of MICHIGAN) County of KALAMAZOO) SS:
County of MAEANIALOS
Before me, the undersigned, a Notary Public in and for said County and State this 22nd day of September, 2005
personally appeared DAPKYL K. WILLIAMS, VICE PRESIDENT, of
INDYMAC BANK, FSB MERS AS NOMINEE FOR INDYMAC BANK, F.S.B., A FEDERALLY CHARTEREI
SAVINGS BANK
who as such officers for and on its bel alt acknowledged the execution of the foregoing instrument.
Witness my hand and Notarial Seal
Notary Public
CAROLYN HIPPEN
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CAROLYN HIPPEN

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LEGAL DESCRIPTION

ALL OF LOT 28 AND THE SOUTH 2 FEET OF LOT 29 IN THE SUBDIVISION OF BLOCK 6 IN MORTON'S SUBDIVISION OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

