

# UNOFFICIAL COPY



0528533078

Doc#: 0528533078 Fee: \$32.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/12/2005 09:20 AM Pg: 1 of 5

ST5078309J/25084623  
10/14

Property of Cook County Clerk's Office

## SPECIFIC POWER OF ATTORNEY

[Space Above This Line For Recording Data]

Return To:

Prepared By:

5

Case #:

Escrow/Closer #:

Doc ID #:

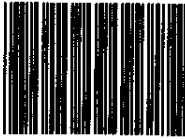
KNOW ALL MEN BY THESE PRESENTS, that I,  
ADAM K. CUSHING

1928 HARRISON #3  
EVANSTON, IL 60201

FHA/VA/CONV  
Specific Power of Attorney  
1U015-XX (05/01)(d)

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Initials: AKC



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\* 1 1 0 8 8 5 6 3 2 0 0 0 0 1 U 0 1 5 \*

10/12/2005 09:20 AM

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herewith nominate, constitute and appoint

JACK K. CUSHING

my true and lawful attorney-in-fact, for me and in my name, place and stead to:

Contract for, purchase, receive and take possession of; to sell, exchange, grant or convey with or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the property legally described as:

whose address is  
811 CHICAGO AV #307  
EVANSTON, IL 60202

and to endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deed of Trust Notes, notes or bonds, financing statements, checks, drafts or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan.

FHA/VA/CONV  
Specific Power of Attorney  
1U015-XX (05/01)

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Initials: AKC

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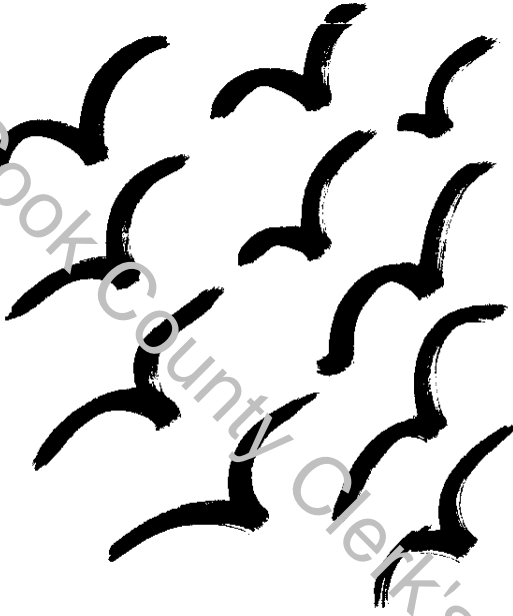
FHA/VA/GONV  
Specific Power of Attorney  
1U015-XX (05/01)

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Initials: AKC

This Power of Attorney is specifically limited to the above purposes and, if not exercised prior to JANUARY 10, 2006, shall be revoked.

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Signed this 18<sup>th</sup> day of July, 2005.

Adam K Cushing  
[Principal Signature]

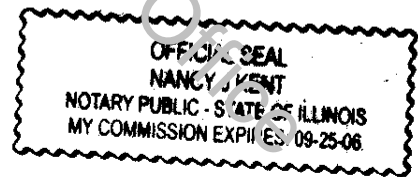
**WARNING. THIS FORM MUST BE NOTARIZED**

Signed and sworn to  
before me this 18<sup>th</sup>  
July, 2005.

Nancy J. Kent

FHA/VA/CONV  
Specific Power of Attorney  
1U015-XX (05/01)

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STREET ADDRESS: 811 CHICAGO AVENUE., UNIT 307  
CITY: EVANSTON COUNTY: COOK  
TAX NUMBER: 11-19-401-045-1016

**LEGAL DESCRIPTION:**

PARCEL 1:

UNIT NUMBER 307 IN THE 811 CHICAGO AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 9 AND 10 AND THE NORTH 7 FEET OF LOT 11 IN BLOCK 11 IN WHITE'S ADDITION TO EVANSTON IN THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 30, 1868 IN BOOK 167 OF MAPS, PAGE 138 AND RECORDED JANUARY 17, 1873 IN BOOK 3 OF PLATS PAGE 82, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97966087; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT AND USE OF PARKING SPACE P-63 AND STORAGE LOCKER L-52C LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO AFORESAID DECLARATION.

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