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PREPARED BY:
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Attorneys at Law
205 W. Randolph St.
Suite 1240
Chicago, Il. 60606



Doc#: 0528535190 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/12/2005 09:11 AM Pg: 1 of 3

RETURN TO:

**POWER OF ATTORNEY
(REAL ESTATE SPECIFIC)**

That ANI TREVINO, of the City of Gurnee, County of Lake, in the State of Illinois, has made, constituted and appointed, and BY THESE PRESENTS does make, constitute and appoint STEVEN TREVINO, of the City of Gurnee, County of Lake, in the State of Illinois, true and lawful ATTORNEY for me and in my name, place and stead to execute any and all documents pertaining to the acquisition of the following parcel of real estate, including but not limited to a Note and Mortgage in the amount of \$224,900.00, wherein the mortgagee is 1st Advantage Mortgage, LLC, d/b/a Mortgage Services Illinois..

Property commonly known as: Unit 4E, 8000 Kilpatrick, Skokie, Illinois
Legally described as follows:

See Rider attached hereto and made a part hereof for legal description of subject premises.

Permanent Index Number: 10-22-326-038-0000

give and granting unto STEVEN TREVINO, said ATTORNEY full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could ratifying and confirming all that my said ATTORNEY or my substitute shall lawfully do or cause to be done by virtue thereof.

IN TESTIMONY WHEREOF, I, have hereunto set MY hand and seal this 21 day of September, 2005.

Ani Trevino
ANI TREVINO, Principal

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, BEENA VASAVADA, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that ANI TREVINO is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed and delivered the said instrument as her free and

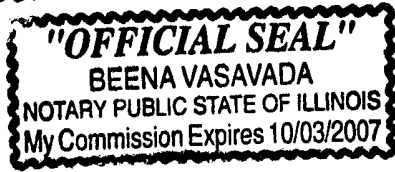
10-030-XXXX

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voluntary act for the uses and purposes therein set forth. all on this 21st day of September, 2005.

[SEAL]



Beena Vasavada

Notary Public

Commission expires: 10/13/2007

The undersigned witness certifies that ANI TREVINO is known to me to be the same person whose name is subscribed as principal to the foregoing Power of Attorney, appeared before me and the additional witness in person and acknowledged signing and delivering the within instrument as the free and voluntary act of the principal for the uses and purposes therein set forth.

[Signature]

Lejla Causevic

Witness

Cynthia Frederic
Devon Bank
70 S. Waukegan
Deerfield, IL 60015

Witness

LEJLA CAUSEVIC

Property of Cook County Clerk's Office

UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1409 008291773 SK
STREET ADDRESS: 8000 KILPATRICK UNIT 4E
CITY: SKOKIE **COUNTY:** COOK
TAX NUMBER: 10-22-326-038-0000

LEGAL DESCRIPTION:

UNIT NUMBERS 4E AND P-14 IN THE OAKTON KILPATRICK PARK CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 17, 18, 19 AND 20 IN BLANEUSER'S OAKTON CICERO "L" SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

EXCEPTING THEREFROM THE FOLLOWING:

THAT PART LYING ABOVE AN ELEVATION OF 608.25 AND BELOW AN ELEVATION OF 618.50 BOUNDED AND DESCRIBED AS FOLLOWS. COMMENCING AT THE SOUTHEAST CORNER OF SAID TRACT; THENCE WEST ALONG THE SOUTH LINE OF SAID TRACT BEING THE NORTH LINE OF OAKTON STREET, 11.10 FEET; THENCE NORTH, AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 6.50 FEET TO THE INTERIOR FACE OF A WALL AND THE POINT OF BEGINNING; THENCE FOLLOWING THE INTERIOR FACE OF THE WALLS THE FOLLOWING COURSES AND DISTANCES, WEST 17.84 FEET, NORTH 0.89 FEET, WEST 0.70 FEET, SOUTH 0.61 FEET; WEST 1.17 FEET, SOUTH 0.28 FEET, WEST 19.94 FEET, NORTH 1.96 FEET, WEST 4.17 FEET, SOUTH 1.96 FEET, WEST 11.68 FEET, NORTH 0.10 FEET, WEST 1.13 FEET, SOUTH 0.10 FEET, WEST 8.00 FEET, NORTH 5.30 FEET, WEST 1.45 FEET, NORTH 31.06 FEET, EAST 65.95 FEET, SOUTH 0.20 FEET, EAST 4.90 FEET, SOUTH 2.56 FEET, EAST 5.05 FEET, SOUTH 23.83 FEET, WEST 3.70 FEET, SOUTH 3.75 FEET, SOUTHWEST 8.60 FEET TO THE POINT OF BEGINNING, ALSO EXCEPTING FEET SAID TRACT THAT PART LYING ABOVE AN ELEVATION OF 608.50 AND BELOW AN ELEVATION OF 618.50 BOUNDED AND DESCRIBED AS FOLLOWS: THE NORTH 22.75 FEET OF THE WEST 80 FEET OF THE EAST 89.00 FEET OF SAID TRACT, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 9, 2005 AS DOCUMENT NUMBER 0516034060; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.