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Doc#: 0528645092 Fee: \$46.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 10/13/2005 10:16 AM Pg: 1 of 2

9637448
MERS#100022100096374483

(Reserved for recording data)

9637448

ASSIGNMENT OF MORTGAGE

LOAN #:

FMC-2004004

Date:

FOR VALUABLE CONSIDERATION, UNITED SECURITY FINANCIAL
868 EAST 2900 SOUTH, MURRAY, UT 84017

a corporation under the laws of UTAH, assignor (whether one or more), hereby sells, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEM P.O. BOX 2026 FLINT, MI 48507-2026 ITS SUCCESSORS AND ASSIGNS, Assignee (whether one or more) the Assignor's interest in the mortgage dated MARCH 19, 2004, executed by SCOTT WILLIAMS, AN UNMARRIED MAN

as mortgagor to UNITED SECURITY FINANCIAL

FIN# 40N as mortgagee, and filed for record as Doc. No. 0411928171, on 04-28-2004 in the County of COOK, ILLINOIS Recorder/Registrar of Titles Office together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid debt secured by the mortgage the sum of \$ 199,500.00 Dollars, with interest thereon from MARCH 19, 2004, and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR: UNITED SECURITY FINANCIAL

See attached Legal Description

By Annie L Johnson
ANNIE L JOHNSON

Witness

Its: PRESIDENT

By _____

Witness

Its: _____

STATE OF UTAH
COUNTY OF SALT LAKE

The foregoing instrument was acknowledged before me this 19TH day of MARCH, 2004 by the ANNIE L JOHNSON the PRESIDENT of UNITED SECURITY FINANCIAL respectively,

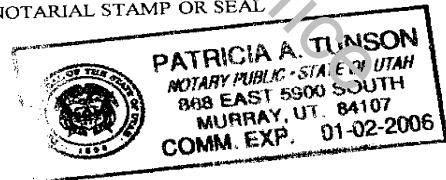
a corporation under the laws of the UTAH

on behalf of the corporation.

Patricia A Tunson
Signature of Person Taking Acknowledgement
PATRICIA A. TUNSON

MY COMMISSION EXPIRES: 01-02-06
NOTARIAL STAMP OR SEAL

Record and Return To: EMC
TransUnion Settlement Solutions, Inc
8742 Lucent Blvd, Ste 500
Littleton, CO 80129-2386
Ph: 303-978-1139
040805_HF_1765



EMC
IMAGED

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LOT 1 (EXCEPT THE EAST 75 FEET) IN J.R. WILLENS SUBDIVISION BEING A RESUBDIVISION OF LOTS 151 & 152 IN BARTLETT'S GRAND FARMS UNITE E SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE EAST 3/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 N , RANGE 12 , EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS .

Property of Cook County Clerk's Office