## **UNOFFICIAL COPY**

Prepared By: Alliance Title Corp. 6321 N. Avondale Ave. Suite 104 Chicago, Il 60631

Mail To: Alliance Title Corp. 6321 N. Avondale Ave. Suite 104 Chicago, Il 60631



Doc#: 0528645096 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/13/2005 10:22 AM Pg: 1 of 2

## CERTIFICATE OF RELEASE

Date: 10/3 105 Title Order Number: A05-1796

1. Name of mortgazor(s): John R. Samaon
2. Name of original nor gagee: ABN Amoo Mortgage Group, Inc.
3. Name of mortgage servicer (if any):

4. Mortgage recording: Document No.: 05/0927016

5. The above referenced mortg. ge has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of this Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the nortgage.

8. The mortgagee or mortgage servicer provided a payof statement.

9. The property described in the mortgage is as follows:

Permanent Index Number:

Common Address: Legal Description: See attached

Ticor Title

By: Alliance Title Corp.

6321 N. Avondale Ave. Suite 104, Chicago, IL 60631

773-594-6951

Jay Jacobson

State of Illinois County of Cook

This Instrument was acknowledged before me on

Corp. as an agent of Ticor Title Insurance Company.

Motary Public My commission expires on: March 04, 2009 by Jay Jacobson president of Alliance Title



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Ticor Title Insurance

Commitment Number: A05-1796

## **SCHEDULE C** PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1:

PLACE CONDOMINIUM AS L.

JOH 25 BOTH INCLUSIVE, IN BLC.

JOH 25 BOTH INCLUSIVE, IN BLC.

JOH 26 BOTH INCLUSIVE, IN BLC.

JOH 27 THE NORTHWEST 1/4 OF THE SOUTH.

HE THIRD PRINCIPAL MERIDIAN, ACCORDING.

JOH CONDOMINIUM RECORDED SEPTEMBER 11, 200.

ROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERC.

ALL IN GOOK COUNTY, ILLINOIS.

JUSIVE RIGHT OF USE OF LIMITED COMMON ELEMENTS KNOWN AS GAR.

JUNTY, ILLINOIS.

THE TOTAL AND THE TOGETHER WITH ITS UNDIVIDED TO THE TOTAL AND THE T UNIT 410 IN PARK PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWIN DESCRIBED REAL EX LOTS 12 THROUGH 25 BOTH INCLUSIVE, IN BLOCK 4 IN IRA BROWN'S ADDITION TO DES PLAINES, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 29, 1873, AS DOCUMENT NO. 101568, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 11, 2000 AS DOCUMENT NUMBER 00700306 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT OF USE OF LIMITED COMMON ELEMENTS KNOWN AS GARAGE SPACE G-53, ALL IN COOK COUNTY, ILLINOIS

**ALTA Commitment** Schedule C

(A05-1796.PFD/A05-1796/5)