## **UNOFFICIAL COPY**

Form LP 1108 (Rev. July 2003)

Filing Fee \$150

SUBMIT IN DUPLICATE!

File#\_C003792

Assigned by Secretary of State

FILING DEADLINE IS PRIOR TO

12/01/02 month, day, year

All correspondence regarding this filing will be sent to the registered agent of the limited partnership unless a salf-addressed envelope with prepaid postage is included.

SOSIL FILE NO.

ΒΥ:



Doc#: 0528645011 Fee: \$26.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 10/13/2005 08:20 AM Pg: 1 of 2

JESSE WHITE SECRETARY OF STATE STATE OF ILLINOIS

BIENNIAL RENEWAL REPORT (Illinois or foreign limited partnership) (Please type or print clearly)

DO NOT MAKE CHANGES ON THIS FORM. IF CHANGES ARE NECESSARY, AMENDMENT FORM LP 202 (ILLINOIS) OR LP 905 (FOREIGN) AND THE \$50 FEI. IS REQUIRED.

1.	Limited partnership's name: Maritime Parinus
2.	Address of office where records required by Section 104 (Illinois) or Section 902 (foreign) are kept (P.O. Box alone is unacceptable:)  Chicago, TL (6066) -5612 Cook-Tip:
3.	File number assigned by the Secretary of State: C003792
4.	Federal Employer Identification Number (F.E.I.N.): 3 63 43 2387
5.	Assumed name, if any:
6.	Admitting name, if any (foreign only):
7.	Registered agent:  First name Middle name Last name Himburg  Registered Office: (P.O. Bex afone is unacceptable)
	Number 600 Street W. Jackson Blud Suite# 200
	City Chicago County Cook State IL ZIP Code 60661-5612
8.	State of jurisdiction:

0528645011 Page: 2 of 2

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ral partner for this limited partne	ership is in good standing in its home state.
s of perjury, that the facts stated	
neral partner.	
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estrey Himme)	Nice President
or other entity Mon't	ime Construction Co.
ust be in good standing)	3837-0618
riginal document. Carbon copy,	photocopy or rubber stamp signatures may only be
Coop County	photocopy or rubber stamp signatures may only be
r	or other entity Work