

UNOFFICIAL COPY

PREPARED BY:

J. Russell Lenich
Somercor 504, Inc.
Two East 8th Street
Chicago, IL 60605



Doc#: 0528645016 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/13/2005 08:24 AM Pg: 1 of 3

WHEN RECORDED RETURN TO:

J. Russell Lenich
Somercor 504, Inc.
Two East 8th Street
Chicago, IL 60605

PLEASE LEAVE BLANK ABOVE THIS LINE FOR RECORDERS USE ONLY

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Assignor, Somercor 504, Inc. of Chicago, Illinois, in consideration of the indebtedness secured by the mortgage hereinafter mentioned, does hereby sell, assign, transfer and set over to the Small Business Administration, an agency of the United States, the mortgage dated September 19 2005, from All Seasons Marine and Service Incorporated to Assignor, which mortgage conveys the real property described on Exhibit A hereto, and which mortgage is recorded in the Recorder's Office of the County of Cook, State of Illinois as Document No. 0528645016, together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that the unpaid principal balance on said mortgage as of today's date is \$155,000.00.

IN TESTIMONY THEREOF, Somercor has caused these presents to be duly executed this 19th day of September, 2005.

SOMERCOR 504, INC.

By: J. Russell Lenich
J. Russell Lenich
President

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

The undersigned, a notary public in and for said County, in the State aforesaid, does hereby certify that J. Russell Lenich, personally known to me to be the same person whose name is subscribed on the original instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as President of said corporation pursuant to the authority given by the Board of Directors of said corporation as his free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 19th day of September, 2005.

Milan Maslic

My commission expires 06/07/08.



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EXHIBIT A

LEGAL DESCRIPTION

LOT 39 IN BLOCK 18 IN ARTHUR T. MCINTOSH AND COMPANY'S CICERO AVENUE SUBDIVISION, IN THE WEST ½ OF SECTION 15, AND THE EAST ½ OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 15335 S. CICERO AVENUE
OAK FOREST, ILLINOIS

PIN#: 26-15-117-002-0000

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