

# UNOFFICIAL COPY

After Recording Return To:  
**PEELLE MANAGEMENT CORPORATION**  
ASSIGNMENT JOB #90864  
P.O. BOX 30014  
RENO, NV 89502-3014  
(800) 233-5006



Doc#: 0528646070 Fee: \$28.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 10/13/2005 08:44 AM Pg: 1 of 3

Loan Number: 0069169878 - 9701

This form was prepared by: Argent Mortgage Company, LLC  
Address: 1701 Golf Road, Rolling Meadows, IL 60008  
Tel. No.: (888)311-4721

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Chase Home Finance LLC

(herein "Assignee") whose address is

10790 RANCHO BERNARDO RD. SAN DIEGO, CA 92127

a certain Mortgage dated 12/28/04, made and executed by  
**ROXANNE M. BARONE**

to and in favor of Argent Mortgage Company, LLC  
upon the following described property situated in COOK County, State of Illinois.

APN: 16-32-128-046-0000

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"  
RECORDED: 01/20/05 AS 0502008116

Such Mortgage having been given to secure payment of one hundred twenty-nine thousand five hundred and 00/100 (\$ 129,500.00) which Mortgage is of record in Book —, Volume —, or Liber No. —, at page — (or as No. —) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 01/04/2005.

Ameriquest Mortgage Company

(Assignor)

By:

  
Shandrika Anderson - AGENT

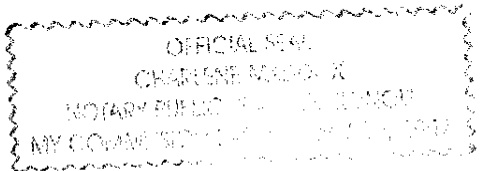
[Space Below is Reserved for Acknowledgment Information]

State of Illinois


County of Cook

} ss.

On 01/04/2005 before me, Charlene Maddox personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

  
Charlene Maddox (Seal)

Loan Number: 0069163878 - 9701

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## TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000559227 OC  
STREET ADDRESS: 3331 S. 61ST AVE.  
CITY: CICERO COUNTY: COOK COUNTY  
TAX NUMBER: 16-32-128-046-0000

### LEGAL DESCRIPTION:

THE NORTH 7.7 FEET OF LOT 18 AND ALL OF LOT 19 IN BLOCK 24 IN WHITE AND COLEMAN'S LAVERGNE SUBDIVISION OF BLOCK 13 TO TO 28, INCLUSIVE IN CHEVIOT'S FIRST ADDITION IN THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office