

# UNOFFICIAL COPY



Doc#: 0528646087 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/13/2005 09:34 AM Pg: 1 of 3

Record and Return to:  
**America's Servicing Company**  
4185 Hallmark Parkway  
San Bernardino, CA 92407

Loan Number: 1747022554  
Parcel #: 31-01-305-009-000

This form was prepared by: Argent Mortgage Company, LLC  
Address: 1701 Golf Road Rolling Meadows, IL 60008  
Tel. No.: (888)311-4721

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the WACHOVIA BANK N.A.

(herein "Assignee") whose address is

401 S. TRAPP ST. 12<sup>TH</sup> FL. CHARLOTTE, NC 28288

a certain Mortgage dated 09/03/04 , made and executed by  
**KAREN RICHARDSON, A Single Woman**

to and in favor of Argent Mortgage Company, LLC  
upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **two hundred twenty-five thousand two hundred fifty and 00/100 (\$ 225,250.00)** which Mortgage is of record in Book NA Volume , or Liber No. NA , at page NA (or as No. \* ) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

\* 0425320197 RECORDED 9/9/04

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/03/2004.

Ameriquest Mortgage Company

(Assignor)

By *Shandrika Anderson*  
SHANDRIKA ANDERSON - AGENT

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

} ss.

On 09/03/2004 before me, BRENDA MARIE COPELAND personally appeared SHANDRIKA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*Brenda Marie Copeland* (Seal)  
BRENDA MARIE COPELAND



Loan Number: 0062354030 - 9701

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## LEGAL DESCRIPTION

LOT 9 IN BLOCK 3 IN FIRST ADDITION TO FLOSSMOOR FARMS, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.#: 31-01-305-009-0000

Property of Cook County Clerk's Office