

UNOFFICIAL COPY



Loan Number 1902011291

WHEN RECORDED MAIL TO:

Janet L. Filewicz
BankFinancial, F.S.B.
15W060 N. Frontage Road
Burr Ridge, IL 60527

Doc#: 0528646174 Fee: \$26.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 10/13/2005 10:50 AM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE
CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
BankFinancial, FSB
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed

Edlira Poshi; Bajram Hoti; Mustafa Poshi

and dated **October 6, 2004**, to **Alliance, FSB** a corporation organized under the laws of the United States of America and whose principal place of business is **4800 South Pulaski, Chicago, Illinois 60632**. Recorded as Document No. **0507402566** in Cook County Records, State of Illinois described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED EXHIBIT "A"

Permanent Property Tax ID#: 13-30-314-039-000

ALSO KNOWN AS: 6832-38 W. Wrightwood Avenue, Chicago, Illinois 60707

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all the rights accrued or to accrue under said **Real Estate Mortgage**.

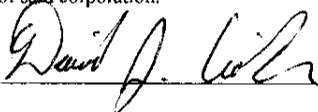
STATE OF ILLINOIS
COUNTY OF COOK

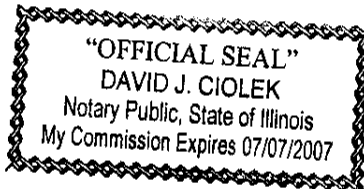
Alliance, FSB

On 7/18/05 before me, the undersigned, a Notary Public in and for the said County and state aforesaid, do hereby certify that Robert S. Hoffman appeared to me personally known, who, being duly sworn by me, did say that he is the Executive Vice President of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: 

Robert S. Hoffman
Its: **Executive Vice President**





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Exhibit A:

LOT 23 IN BLOCK 3 IN W. L. PEASE'S SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/3 (BEING THE EAST 30 ACRES) OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 13-30-314-039-0000

Property of Cook County Clerk's Office