

UNOFFICIAL COPY



Loan Number **1902011411**

WHEN RECORDED MAIL TO:

Janet L. Filewicz
BankFinancial, F.S.B.
15W060 N. Frontage Road
Burr Ridge, IL 60527

Doc#: **0528646181** Fee: \$26.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 10/13/2005 10:50 AM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE
CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
BankFinancial, FSB
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed

Thomas George and Laly Thomas, Husband and Wife

and dated **March 21, 2005**, to **Alliance, FSB** a corporation organized under the laws of the United States of America and whose principal place of business is **4800 South Pulaski, Chicago, Illinois 60632**. Recorded as Document No. **0508702386** in Cook County Records, State of Illinois described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED EXHIBIT "A"

Permanent Property Tax ID#: 30-30-407-013

ALSO KNOWN AS: 3069 Bernice Road, Lansing, Illinois 60438

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all the rights accrued or to accrue under said **Real Estate Mortgage**.

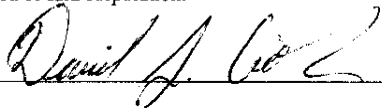
STATE OF ILLINOIS
COUNTY OF COOK

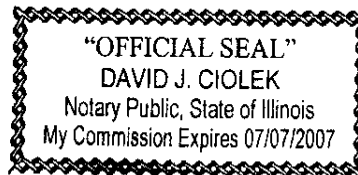
Alliance, FSB

By: 

Robert S. Hoffman
Its: **Executive Vice President**

On **7/18/05** before me, the undersigned, a Notary Public in and for the said County and state aforesaid, do hereby certify that Robert S. Hoffman appeared to me personally known, who, being duly sworn by me, did say that he is the Executive Vice President of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.





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Exhibit A:

LOT 10 IN LANSING COURT, BEING A SUBDIVISION OF THAT PART OF THE WEST 17.2004 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTHERLY LINE OF THE TRI-STATE HIGHWAY, ACCORDING TO THE PLAT THEREOF RECORDED THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 2, 1973, AS DOCUMENT 2708374
PIN:30-30-407-013

Property of Cook County Clerk's Office