

# UNOFFICIAL COPY

Loan Number 1902011322



**WHEN RECORDED MAIL TO:**

Janet L. Filewicz  
**BankFinancial, F.S.B.**  
15W060 N. Frontage Road  
Burr Ridge, IL 60527

Doc#: 0528646184 Fee: \$26.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 10/13/2005 10:50 AM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE  
**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
BankFinancial, FSB  
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed

**Brian L. Jones and Natasha A. Jones, Husband and Wife**

and dated **January 7, 2005**, to **Alliance, FSB** a corporation organized under the laws of the United States of America and whose principal place of business is **4800 South Pulaski, Chicago, Illinois 60632**. Recorded as Document No. **0502014175** in **Cook County Records, State of Illinois** described hereinafter as follows:

**SEE LEGAL DESCRIPTION ATTACHED EXHIBIT "A"**

**Permanent Property Tax ID#: 16-09-423-005**

**ALSO KNOWN AS: 4941 W. West End, Chicago, Illinois 60644**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all the rights accrued or to accrue under said **Real Estate Mortgage**.

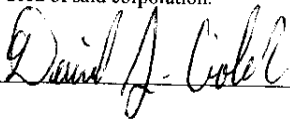
STATE OF ILLINOIS  
COUNTY OF COOK

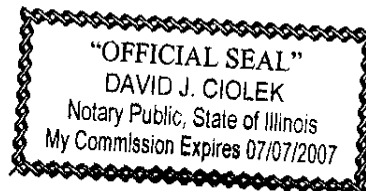
**Alliance, FSB**

By: 

Robert S. Hoffman  
**Its: Executive Vice President**

On **7/18/05** before me, the undersigned, a Notary Public in and for the said County and state aforesaid, do hereby certify that Robert S. Hoffman appeared to me personally known, who, being duly sworn by me, did say that he is the Executive Vice President of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.





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Exhibit A:

THE WEST 20 FEET OF LOT 14 AND ALL OF LOT 15 IN THE RESUBDIVISION OF BLOCK 10 IN DERBY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 16-09-423-005

Property of Cook County Clerk's Office