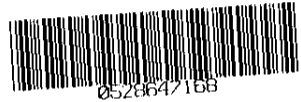


UNOFFICIAL COPY



WHEN RECORDED RETURN TO:

Doc#: 0528647168 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/13/2005 02:39 PM Pg: 1 of 2

Associated Loan Services Dept.
Attn: Payoffs
1305 Main Street
Stevens Point, WI 54481

P.I.N. Number 07-04-207-087-1534

SATISFACTION OF MORTGAGE

09/08/05

ACCOUNT NUMBER 0111657830



The undersigned Bank certifies that the following is fully paid and satisfied:
Mortgage executed by SRDJAN A MARCETIC AND BRANISLAVA B MARCETIC, HUSBAND AND WIFE dated 08/04/03 to Bank and recorded in the office of the Register of Deeds of COOK County, ILLINOIS DOCUMENT 0322511172.

RECORDED ON: 08/13/03

SEE ATTACHED LEGAL DESCRIPTION

ASSOCIATED BANK

Property Address:
1555 N SANDBURG TER APT 303K
CHICAGO IL 60610-1367

Eileen J. Flugaur
BY: Eileen J. Flugaur
Supervisor, Loan Payoffs

STATE OF WISCONSIN)
PORTAGE COUNTY) SS)

Before me, a Notary Public in and for said county, personally appeared Eileen J. Flugaur as authorized agent, who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on 09/08/05.

THIS INSTRUMENT WAS DRAFTED BY
Eileen J. Flugaur/ KAS
Associated Loan Services Dept.
1305 Main Street
Stevens Point, WI 54481

Judy L. Alekna
JUDY L. ALEKNA
NOTARY PUBLIC
STATE OF WISCONSIN
My Commission Expires 07/02/2006.

2:9:21 KAS

Sy
P-2
S-4
M-4
CE

UNOFFICIAL COPY

LEGAL DESCRIPTION

UNIT NUMBER 303K IN CARL SANDBURG VILLAGE CONDOMINIUM UNIT NO. 7 AS DELINEATED ON A SURVEY OF LOT 1 (EXCEPT THE NORTH 85.05 FEET AND THE EAST 30.00 FEET THEREOF), LOT 2 (EXCEPT THE SOUTH 56.30 FEET OF THE WEST 175.5 FEET THEREOF), LOT 3 AND THAT PORTION OF GERMANIA PLACE LYING WEST OF THE WEST LINE OF THE SAID EAST 30.00 FEET OF LOT 1 EXTENDED SOUTH TO THE NORTH LINE OF SAID LOT 2, ALL IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISION, ALL IN THE NORTHEAST ¼ OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25382049 AND REGISTERED AS DOCUMENT NO. LF3179558, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1555 N SANDBURG TERRACE #303K
CHICAGO, ILLINOIS 60610

PARCEL IDENTIFICATION #: 17-04-207-087-1534

MARCETIC