

UNOFFICIAL COPY



Doc#: 0528647173 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/13/2005 02:43 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Midland Mortgage Co (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0049383016 LPS #: 3085203 Bin #: 091505-6



KNOW ALL MEN BY THESE PRESENTS,
THAT Midfirst Bank hereinafter referred to as the Mortgagee, DOES HEREBY
CERTIFY, that a certain MORTGAGE dated 6/29/1993 made and executed by JOHN
CHAVEZ, MARRIED TO JUANITA CHAVEZ AND JESSE S. CHAVEZ, MARRIED TO LUCY CHAVEZ
to secure payment of the principal sum of \$58700.00 Dollars and interest to
MIDWEST FUNDING CORPORATION in the County of COOK and State of IL Recorded:
6/30/1993 as Instrument #: 93-499519 in Book: N/A on Page: N/A (Re-Recorded:
Inst#: N/A BK: N/A, PG: N/A) is PAID AND SATISFIED; and does hereby consent
that the same may be DISCHARGED OF RECORD. In all references in this
instrument to any party, the use of a particular gender or number is intended
to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No. (if applicable): 26-17-400-003

Property Address: 11000 S. AVENUE D, CHICAGO, IL 60617.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on September 26,
2005.

Midfirst Bank as Mortgagee

BY

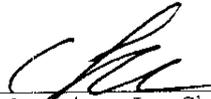
Lisa Kimbrough, Vice President

IL_021_3085203_0049383016_GRP4

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STATE OF CA
COUNTY OF ORANGE

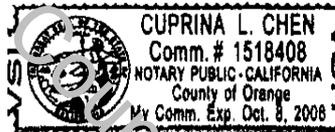
ON September 26, 2005, before me Cuprina L. Chen, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Lisa Kimbrough, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



Cuprina L. Chen
Notary Public

Commission Expires: 10/8/2008

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 1016



10/6/2005
B

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County Clerk's Office

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EXHIBIT A

Loan#: 0049383016 LPS#: 3085203 Bin #: 091505-6



LOT 122 IN FAIR ELMS FOURTH ADDITION, A RESUBDIVISION OF BLOCKS 5,10,14,THE EAST 133 FEET OF BLOCK 11,THE EAST HALF OF BLOCK 13(EXCEPT THE SOUTH 130 FEET THEREOF) AND THE WEST HALF OF BLOCK 15 TOGETHER WITH THE SOUTH 130 FEET OF THE EAST HALF OF SAID BLOCK 15 ALL IN FIRST ADDITION TO F.J. LEVY'S SOUTHEASTERN DEVELOPMENT, BEING A SUBDIVISION IN THE EAST FRACTIONAL HALF OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office