

UNOFFICIAL COPY



Doc#: 0528647177 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/13/2005 02:43 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Green Tree Servicing LLC (CDP)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 15964817 LPS #: 3090743 Bin #: 091205-4



KNOW ALL MEN BY THESE PRESENTS,
THAT Green Tree Servicing LLC, fka Conseco Finance Servicing Corp.
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
MORTGAGE dated 10/31/2000 made and executed by WILLIAM LEE, MARRIED AND
CHARLOTTE L. YANCY, MARRIED to secure payment of the principal sum of
\$36067.00 Dollars and interest to CONSECO FINANCE SERVICING CORP. in the
County of COOK and State of IL Recorded: 3/12/2001 as Instrument #:
0010191787 in Book: 9717 on Page: 0075 (Re-Recorded: Inst#: N/A BK: N/A, PG:
N/A) is PAID AND SATISFIED; and does hereby consent that the same may be
DISCHARGED OF RECORD. In all references in this instrument to any party, the
use of a particular gender or number is intended to include the appropriate
gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No. (if applicable): 15-08-220-052

Property Address: 218 48TH AVE., BELLWOOD, IL 60104.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on September 16,
2005.

Green Tree Servicing LLC, fka Conseco Finance Servicing Corp. as Mortgagee

BY Michelle Barney, Authorized Signor

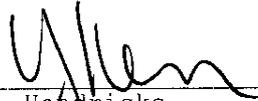
IL_021_3090743_15964817_GRP4

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STATE OF CA
COUNTY OF ORANGE

ON September 16, 2005, before me Y. Hendricks, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle Barney, Authorized Signor, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



Y. Hendricks
Notary Public
Commission Expires: 6/29/2009
Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) HI



10/7/2005
B

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EXHIBIT A

Loan#: 15964817 LPS#: 3090743 Bin #: 091205-4



**THE NORTH 28 FEET OF LOT 37 AND LOT 38 (EXCEPT THE NORTH 21 FEET THEREOF)
IN BLOCK 16 IN HULBERT'S ST. CHARLES ROAD SUBDIVISION, BEING A SUBDIVISION
IN THE NORTH HALF OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office