

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 09/28/05

Order Number: 0 004359187



Doc#: 0528653142 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/13/2005 10:29 AM Pg: 1 of 2

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1. Name of mortgagor(s): JOHN R. BLUME
2. Name of original mortgagee: HARRIS TRUST & SAVINGS BANK
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: Document No.: 0020825212
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 02-14-403-014-0000
Common Address: 138 NORTH ASHLAND AVENUE
PALATINE, IL 60074

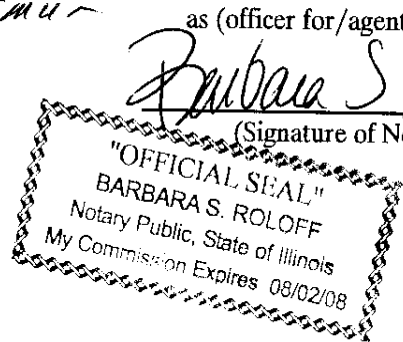
Legal Description: SEE ATTACHED LEGAL

Greater Illinois Title Company
By: DEBORAH IMMUNDO
Address: 2101 S. ARLINGTON HEIGHTS ROAD, ARLINGTON HEIGHTS, IL 60005
Telephone No.: (847) 956-8885

State of Illinois
County of Cook
This Instrument was acknowledged before me on 9/28/05 by D.F. MUR as (officer for/agent of) Greater Illinois Title Company.

Notary Public
My commission expires on

Prepared by: DEBORAH IMMUNDO
Return to: JOHN R. BLUME
138 NORTH ASHLAND AVENUE
PALATINE, IL 60074



Barbara S. Roloff
(Signature of Notary)

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Legal Description:

LOT 4 IN BLOCK 2 IN ARTHUR T. MC INTOSH AND COMPANY'S PALATINE NORTHWEST HIGHWAY
ADDITION IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE
10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office