

Doc#: 0528655180 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 10/13/2005 12:40 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000282448452005N

KNOV ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise release, convey and quit-claim unto:

Name(s)....:

RUTH J KAUFMAN

Property

1350 W FULLERTON AVENUE #314.

P.I.N. 14293210811052

Address.....: CHICAGO,IL 60614

heir, legal representatives and assigns, all the right, title interest, clair; or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/11/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0321229064, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 22 day of September, 2005.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

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Theresa Mellinger

Assistant Secretary

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STATE OF CALEDRNIA

COUNTY OF LOS ANGELES

I, Catherine Trelatsky a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Theresa Mellinger, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22 day of September, 2005.



Commission expires 39/11/2008

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

RUTH J KAUFMAN 1350 W Fullerton Ave Apt 514 Chicago, IL 60614

Prepared By: J. Crystal Contreras

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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LEGAL DESCRIPTION

PARCEL 1:

UNIT 514, P-15 IN THE ALTGELD CLUB CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 17 IN ALTGELD CLUB BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98410712, AND AS AMENDED, WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT, FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND, ENJOYMENT OF THE PROPERTY AS SET FORTY AT THE DECLARATION OF EASEMENT RECORDED AS DOCUMENT NUMBER 98410714.

PARCEL 3:

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EASEMENT FOR THE RENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS FROM FULLERTON AVENUE OVER AND ACROSS Of Coot County Clark's Office A PORTION OF THE EAST 32 FEET OF LOT 8 IN COUNTY CLERK'S DIVISION AFORESAID AS SET FORTH IN THE DECLARATION OF RECIPROPAL EASEMENT AGREEMENT AND GRANT OF UTILITY EASEMENTS RECORDED AS DOCUMENT NUMBER 984" 84 16.