

# UNOFFICIAL COPY

Document Prepared by: ILMRSD-4 10/16/03

**Tankina Larramore**  
Address: **8100 Nations Way, Jacksonville, FL 32256**

When recorded return to:  
**JESUS JAUREGUI**  
**1516 CHIPPEWA TRL**  
**WHEELING, IL 60090-**

Loan #: **9000213726**  
MIN #: **100013900777322466**  
VRU Tel.#: **888.679.MERS**

Investor Loan #: **1695655227**  
PIN/Tax ID #: **03-09-308-096-1405**  
Property Address:  
**1516 CHIPPEWA TRL**  
**WHEELING, IL 60090-**



Doc#: **0528656009** Fee: **\$26.00**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: **10/13/2005 10:50 AM** Pg: **1 of 1**

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **Mortgage Electronic Registration Systems, Inc., Acting Solely As Nominee For Irwin Mortgage Corporation**, whose address is **8100 Nations Way, Jacksonville, FL 32256**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **Jesus Jauregui and Silvia Santos, husband and wife, and Aron Rojas, an unmarried man**

Original Mortgagee: **Irwin Mortgage Corporation**

Loan Amount: **\$178,000.00** Date of Mortgage: **04/28/2004**


Date Recorded: **05/13/2004** Document #: **0413405187**

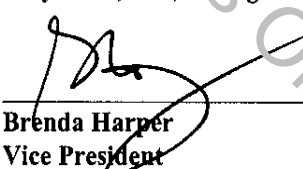
Legal Description: **UNIT 3-9-11 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TAHOE VILLAGE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22270823, AS AMENDED FROM TIME TO TIME, IN THE SOUTH 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **9/20/2005**.

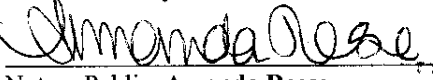
**Mortgage Electronic Registration Systems, Inc., Acting Solely As Nominee For Irwin Mortgage Corporation**

  
\_\_\_\_\_  
**Abigail Roe**  
Assistant Secretary  
State of **FL** County of **DUVAL**

  
\_\_\_\_\_  
**Brenda Harper**  
Vice President

On this date of **9/20/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Brenda Harper** and **Abigail Roe** known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Assistant Secretary** respectively of **Mortgage Electronic Registration Systems, Inc., Acting Solely As Nominee For Irwin Mortgage Corporation**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public: **Amanda Reese**  
My Commission Expires: **04/12/2009**

