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Document Prepared by: ILMRSD-4 10/16/03

Tankina Larramore
Address: 8100 Nations Way, Jacksonville, FL 32256

When recorded return to:
HARRIETT BROWN
6255 EDGEBROOK LN E
INDIAN HEAD PARK, IL 60525-6993

Loan #: 9000191154
Investor Loan #: 4000788485
PIN/Tax ID #: 18-17-311-015-0000
Property Address:
6255 EDGEBROOK LN E
INDIAN HEAD PARK, IL 60525-

Doc#: 0528656012 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/13/2005 10:51 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, EverHome Mortgage Company, FKA Alliance Mortgage Company As Servicing Agent, whose address is 8100 Nations Way, Jacksonville, FL 32256, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): DAVID B. BROWN AND HARRIETT C. BROWN, HIS WIFE
Original Mortgagee: Western Springs National Bank and Trust
Loan Amount: \$100,000.00 Date of Mortgage: 04/29/1998
Date Recorded: 05/04/1998 Document #: 98-362514
Legal Description: SEE ATTACHED...

and recorded in the official records of COOK County, State of Illinois, and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 9/20/2005.

EverHome Mortgage Company, FKA Alliance Mortgage Company As Servicing Agent

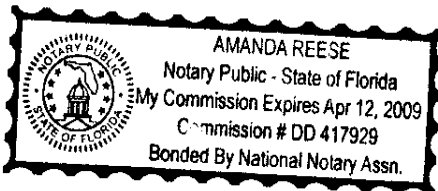
Abigail Roe
Assistant Secretary
State of FL County of DUVAL

Brenda Harper
Vice President

On this date of 9/20/2005, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Brenda Harper and Abigail Roe known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Assistant Secretary respectively of EverHome Mortgage Company, FKA Alliance Mortgage Company As Servicing Agent, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Amanda Reese
My Commission Expires: 04/12/2009



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PARCEL 1: UNIT 15-8255 THAT PART OF LOT 15 IN ASHBROOK SUBDIVISION, BEING A SUBDIVISION IN PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 98159610, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 15 AND RUNNING THENCE NORTH 0 DEGREES 10 MINUTES 49 SECONDS WEST, ALONG THE EAST LINE OF SAID LOT 15, A DISTANCE OF 40.65 FEET; THENCE SOUTH 88 DEGREES 41 MINUTES 11 SECONDS WEST, 88.06 FEET; THENCE SOUTH 0 DEGREES 10 MINUTES 49 SECONDS EAST, 1.25 FEET; THENCE SOUTH 89 DEGREES 49 MINUTES 11 SECONDS WEST, 51.24 FEET, TO THE WEST LINE OF SAID LOT 15, SAID LINE BEING A EASTERLY LINE OF EDGEBROOK LANE, THENCE SOUTH 0 DEGREES 43 MINUTES 13 SECONDS WEST, ALONG SAID WEST LINE, 36.02 FEET, TO A POINT OF CURVE ON SAID WEST LINE; THENCE SOUTHERLY, ALONG SAID WEST LINE, ON A CURVE WHOSE CENTER LIES WESTERLY AND HAS A RADIUS OF 1030.00 FEET, 3.29 FEET, ARC, (CHORD BEARING SOUTH 0 DEGREES 48 MINUTES 43 SECONDS WEST, 3.29 FEET, CHORD), TO THE SOUTH LINE OF SAID LOT 15; THENCE NORTH 89 DEGREES 49 MINUTES 11 SECONDS EAST, ALONG SAID SOUTH LINE, 117.93 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS AND EASEMENTS DATED MARCH 1, 1996 AND RECORDED MARCH 1, 1996 AS DOCUMENT 98159611 AND CREATED BY DEED FROM DONVEN HOMES, INC., A CORPORATION OF ILLINOIS, FOR INGRESS AND EGRESS.***P.I.N. 18-17-311-015 - AFFECTS PIQ & OTHER PROPERTY**

9000191154

Clerk's Office