

UNOFFICIAL COPY




Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
AIMEE SHORTER (LAND AM)

Doc#: 0528606067 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/13/2005 10:15 AM Pg: 1 of 3

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

MAIL TO

Loan#: 0031592439 FI #: 438395  +

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: AURORA SPARKS, AN UNMARRIED WOMAN

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: AUGUST 24, 2001

Recorded on: SEPTEMBER 13, 2001 as Instrument No 0010849956 in Book No. --- at Page No. ---

Property Address: 9720 S JEFFREY AVE, CHICAGO, IL 60617-0000

County of COOK, State of ILLINOIS

PIN# 25-12-108-041

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 03, 2005

AMERIQUEST MORTGAGE COMPANY

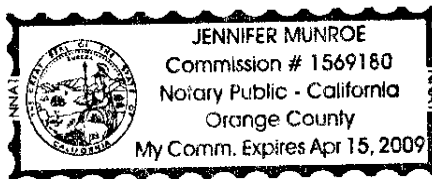
By: 
RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT

State of CALIFORNIA }
County of ORANGE } ss.

On OCTOBER 03, 2005, before me, JENNIFER MUNROE, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): JENNIFER MUNROE



Handwritten initials/signature

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EXHIBIT "A"

LOT 7 (EXCEPT THE NORTH 12 FEET 11 INCHES THEREOF) AND THE NORTH 2 FEET 6 INCHES OF LOT 8 MEASURED ON THE EAST LINE OF LOTS IN BLOCK 15 IN VAN VLISSINGER HEIGHTS SUBDIVISION, A SUBDIVISION OF PARTS OF THE EAST 2/3 OF THE NORTHWEST 1/4 OF THE WEST 1/2 OF THE NORTHEAST 1/4 NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 25, 1926 AS DOCUMENT NO. 9286759, BEING SITUATED IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 25-12-108-041-0000

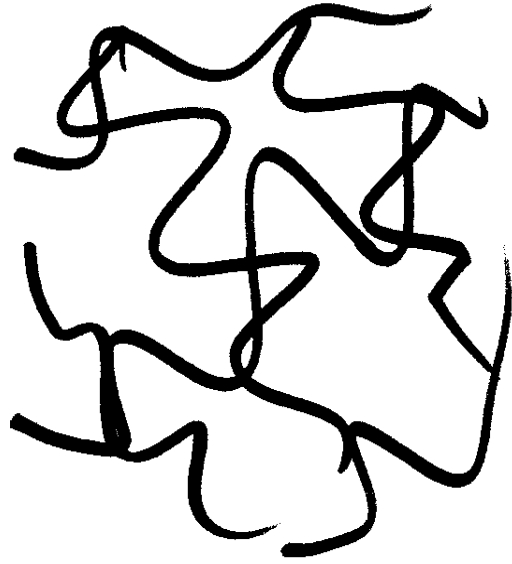
COMMONLY KNOWN AS: 9720 SOUTH JEFFREY AVENUE
CHICAGO, IL 60617

Property of Cook County Clerk's Office

10849956

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WHEN RECORDED RETURN TO:
LANDAMERICA DEFAULT SERVICES
ATTN: RECON DEPT.
P.O. BOX 25088
SANTA ANA, CA 92799-9916
RLS# 138395



Property of Cook County Clerk's Office