

UNOFFICIAL COPY

The State of Illinois



When recorded mail to
Ameriquest Mortgage Company
P.O. Box 11507,
Santa Ana, CA 92711

Doc#: 052866088 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 10/13/2005 11:10 AM Pg: 1 of 3

Loan Number: 0080072341 - 70105

When Recorded Return To:
ReconTrust Company, N.A.
176 Countrywide Way
MS: LAN-88
Lancaster CA 93535
DOC ID# 35820109

This form was prepared by: Olympus Mortgage Company at
Address: 600 City Parkway West, Suite 800 Orange, CA 92868
Tel. No.: (866)965-0678

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 600 City Parkway West, Ste 800 Orange, CA 92868 does hereby grant, sell assign, transfer and convey, unto the Ameriquest Mortgage Company (herein "Assignee"), whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868, a certain Mortgage dated 06/23/04, made and executed by **MARC THOMAS and ANGELA K THOMAS**

to and in favor of Olympus Mortgage Company upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **one hundred eighty-two thousand and 00/100** (\$ **182,000.00**) which Mortgage is of record in Book, Volume, or Liber No. , at page (or as Not) of the COUNTY Records of COOK County, * **3419450012** State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



47
13
9
my
JHK

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 07/06/2004

Olympus Mortgage Company of Delaware
(Assignor)

By: Michele Bowden
Michele Bowden - Agent

[Space Below is Reserved for Acknowledgment Information]

State of California

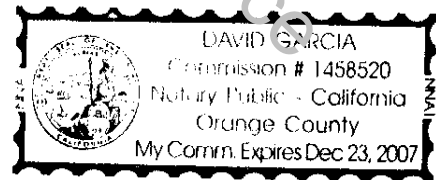
County of Orange } ss.

On 07/06/2004 before me, David Garcia personally appeared Michele Bowden personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

David Garcia (Seal)
David Garcia

Loan Number: 0080072341 - 70105



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LEGAL DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 16 IN BLOCK 4 IN PITNER AND SON'S THIRD ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE NORTHWEST ¼ OF THE NORTHWEST ¼ SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS,

PIN: 10-24-1021-009

Property of Cook County Clerk's Office