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Doc#: 0528612086 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/13/2005 02:45 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000595171322005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and qui -cla m unto:

Name(s)....:

JOHN T JOHNSTON, MARIE K. JOHNSTON

Property

1808 CARSON CT,

P.I.N. 07291070140000

Address....:

SCHAUMBURG,IL 60193

heir, legal representatives and assigns, all the right, title interest, claim of demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/09/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0420349058, to the premises therein described as situated in the County of COOK, State of Illino.s as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 04 day of October, 2005.

Mortgage Electronic Registration Systems, Inc.

Cheryl Ziegler Assistant Secretary 0528612086 Page: 2 of 3

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, T. Stonelake a notary public in and rea the said County, in the state aforesaid, DO HEREBY CERTIFY that Cheryl Ziegler, personally known to me (o proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 04 day of Occober. 2005.

T. STONELAKE

COMM. #1432457 O

NOTARY PUBLIC CALIFORNIA M

LOS Angeles County

My Comm. Exp. JULY 27, 2007 D

T. Stonelake, Notary public Commission expires 07/27/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JOHN T JOHNSTON, MARIE K JOHNSTON

1808 Carson Ct

Schaumburg, IL 60193

Prepared By: Ana Maria Adams

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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LOT 12263 IN WEATHERSFIELD UNIT 12 BEING A SUBDIVISION IN THE NORTHWEST 1/4
OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL
MERIDIAN AND 17% SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10
EAST OF THE THIRD PRINCIPA; MERIDIAN ACCORDING TO THE PLAT THEREOF
RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON AUGUST 21,
1967 AS DOCUMENT NUAPER 20234745 IN COOK COUNTY, ILLINOIS.